

LAS VEGAS TOWNSHIP CONSTABLE  
 301 E. CLARK AVENUE SUITE 100  
 LAS VEGAS, NV 89155  
 Open Monday through Thursday 7:30am - 5:15pm.  
 PHONE 702-455-4099 / FAX 702-385-2436  
 TO VIEW YOUR CASE ONLINE -  
<http://cvpublicaccess.co.clark.nv.us/eservices/home.page>

Receipt Type **Case** Outstanding Amount **0.00**  
 Receipt Number **1874082** Receipt Date **03/20/2023**

Case Number **23LVTC010464**  
 Description **HOTEP, PRINCESS EMILILLY VS ALDRIDGE PITE LLP**

Received From **HOTEP, PRINCESS EMILILLY**  
 On Behalf Of **HOTEP, PRINCESS EMILILLY**

**Itemized Listing:**

Description	Amount
MAILER POSTAGE FEE	2.00
SERVICE OF SMALL CLAIMS OR SUMMONS	17.00
MILEAGE FEE \$2 A MILE	26.00

Receipt Payments	Amount	Reference Description
<b>COMPANY CHECK</b>	<b>45.00</b>	<b>508</b>

Total Received	45.00
Net Received	45.00
Change	0.00

Comments **A22849976C**

Deputy Clerk **RAQUELG** Transaction Date **03/20/2023**  
 10:37:49.83

# OFFICE OF THE EX-OFFICIO CONSTABLE

301 E. CLARK AVE., STE. 100, LAS VEGAS, NV 89101

LVTC: \_\_\_\_\_

CASE #: 4461418033068

A-22-849976-C

COURT DATE: \_\_\_\_\_

## CIVIL PROCESS FORM

ZIP CODE: \_\_\_\_\_

SERVICE FEE: \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING INFORMATION ABOUT THE PERSON OR COMPANY WE ARE SERVING

Name and Title of Person to be served. IF COMPANY CORPORATION, PROVIDE THE OWNER NAME, CORPORATE OFFICERS OR RESIDENT AGENT.

NAME OR BUSINESS: Aldridge Pite llp Aka Aldridge Pite Haan llp "Eddie R. Jimenez"

Las Vegas 9205 West Russell Road Building 3, Suite 240. Las Vegas, NV 89148

HOME ADDRESS/Apt or Ste #/Zip Code: \_\_\_\_\_

7220 S Cimarron Rd Suite 140, Las Vegas, NV 89113

EMPLOYER AND EMPLOYER ADDRESS: \_\_\_\_\_

BEST TIME TO SERVE DURING NORMAL BUSINESS HOURS: HOME: 9am-5pm m-f WORK: 702-991-4628

PHONE # OF PERSON TO BE SERVED: HOME/WORK: 702-991-4628 MOBILE: \_\_\_\_\_

DESCRIPTION: RACE: Hispanic SEX: male AGE: 28-35 HT: 5'8-5'9 WT: 180 HAIR: brown EYES: brown

VEHICLE: YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ BODY STYLE: \_\_\_\_\_ COLOR: \_\_\_\_\_ PLATE: \_\_\_\_\_

### OTHER INFORMATION TO HELP US SERVE THE DEFENDANT:

Aldridge Pite llp also known as Aldridge Pite Haan llp located in multiple locations such as their main location is Atlanta GA with local offices here such as 7220 S. Cimarron Rd Ste 140

PLAINTIFF NAME: petitioner - princess emililly hotep el TELEPHONE # 7028594949

ADDRESS: 8237 Fawn Brook Ct Al Morocco Las Vegas NV Republic [89149]

## DEPUTY WORKSHEET

DEPUTY ASSIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### SERVICE ATTEMPTS

1. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

2. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

3. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

DEPUTY NOTES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Secretary of State

Business Programs Division

1500 11th Street, Sacramento, CA 95814

Electronically Filed  
10/2/2022 9:51 PM  
Steven D. Grierson  
CLERK OF THE COURT

MOORISH TEMPLE OF SCIENCE/MOORISH CONSUL  
PRINCE RA EL - DIPLOMAT  
GOVERNMENT STATE DEPARTMENT 18-7184060  
7500 WEST LAKE MEAD BLVD  
C9 #309  
LAS VEGAS, NV 89128

February 3, 2021 2:41 PM

File No.: U210021563523

## Lien Acknowledgment

This acknowledges the filing of the attached Lien document relevant to the information below. To access free copies of filed UCC documents, enter the File No. above in the Search module on the UCC Online web portal at [bizfileonline.sos.ca.gov/search/ucc](http://bizfileonline.sos.ca.gov/search/ucc).

### DEBTOR INFORMATION

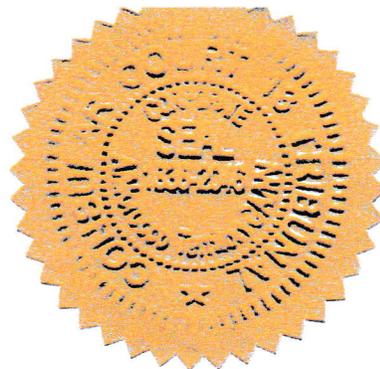
Debtor Name:	CEO DAVID A SPECTOR
Debtor Address:	6101 CONDOR DRIVE PENNYMAC LOAN SERVICES CASH MANAGEMENT MOORPARK, CA 93021
Debtor Name:	FIDELITY NATIONAL TITLE
Debtor Address:	500 N. RAINBOW BLVD 100 DIANA HOFFMAN VP LAS VEGAS, NV 89107

### SECURED PARTY INFORMATION

Secured Party Name:	PRINCESS EMILILY H EL
Secured Party Address:	8237 FAWN BROOK CT 10105905 FORM 1099 OUR AUTHORITY COURT ORDER OTH/20/192274 LAS VEGAS, NV 89149
Secured Party Name:	MONICA HALL
Secured Party Address:	7500 WEST LAKE MEAD BLVD C9 #309 PRINCESS EMILILY HOTEPEL COURT ORDER CLC OTH/20/192274 LAS VEGAS, NV 89128

### FILING INFORMATION

Lien Type:	Judgment Lien
Lien File No.:	U210021563523
File Date:	2/3/2021 8:32 AM



1 **WRIT**

2 Petitioner/Claimant - Diplomat ;princess  
3 emilily hotep el ens legis

4 *Consular Official*

5 prince ra hotep el

6 *(Address)*

7 8461 West Lake Mead Blvd Ste 120 163

8 *(City, State, Zip Code)*

9 Las Vegas NV Republic/Territory near [89131]

10 *(Telephone and Facsimile Number)*

11 [661]412-2998

12 *(E-mail Address)*

13 Consul for *(Name)*: Chief El Bey

14 Petitioner, Claimant, or Third-Party Plaintiff, Sui Juris

15 **CONSULAR COURT TRIBUNAL CONSULATE COORDINATION DIVISION OF AL  
16 MOROCCO Cc: EXECUTIVE ORDER 13175 & THE UNITED NATIONS**

17 princess emilily hotep el

18 Plaintiff(s).

19 Case New CL/21/531289

20 No.:

21 Dept.

22 No.: 13

23 vs.

24 LEADER ONE FINANCIAL et, al,...  
25 NATIONAL DEFAULT SERVICING CORPORATION et,  
26 al,...  
27 PENNYMAC LLC et, al,...  
28 M.E.R.S. et, al,...

29 Defendant(s).

30 **WRIT OF EXECUTION**  
31 EARNINGS  
32 BANK ACCOUNT  
33 OTHER PROPERTY

34 **WE THE PEOPLE OF THE STATE OF NEVADA:**

35 To the Sheriff of Clark County or the Constable for the Township  
36 of

37 Los Angeles County & The  
38 Entire State of California

39 Greetings:

40 To Financial Institutions: This judgment is for the recover of money for the support of a person.

41 On November 2, 2022, a judgment was entered by the above-entitled court in  
42 the Consulate Court Tribunal #13 and

1 CONSULAR COURT  
2 TRIBUNAL @ Ormsby  
3 County, @ Nevada above-  
4 entitled action in favor of  
princess emilily hotep el

;princess emilily hotep el

. as  
Judgment

5 creditor and  
6 against

PENNYMAC FINANCIAL SERVICES DAVID A. SPECTOR  
d.b.a. CEO 701 S Carson Street, Suite 200,  
Carson City, Nevada 89701

, as Judgment Debtor,  
for:

7 \$ 45,500,000.00 Principal.  
8 Included in liens  
9 \$ Pre-Judgment Interest.  
10 Included in liens Attorney's Fees. and  
11 \$ Included in liens  
12 \$ Costs. making a total amount of  
13 \$ Included in liens  
**The judgment as entered. and**

14 **WHEREAS.** according to an affidavit or a memorandum of costs after judgment. or both. filed  
15 herein, it appears that further sums have accrued since the entry of judgment, to wit:

16 \$ Included in liens Accrued Interest. and  
17 \$ Included in liens  
18 \$ Accrued Costs, together with  
19 \$ Included in liens Fee, for the issuance of this writ, making a total of  
20 \$ Included in liens  
21 **As accrued costs, accrued interest and fees.**

22 Credit must be given for payments and partial satisfactions in the amount of

23 \$ 22,750,000.00  
24

25 which is to be first credited against the total accrued costs and accrued interest. with any excess credited  
26 against the judgment as entered, leaving a net balance of

27 \$ 22,750,000.00  
28

1 actually due on the date of the issuance of this writ, of which

2  
3 \$ November 2, 2022

4 bears interest 10 percent per annum, in the amount  
5 at of \$45,500,000.00 \$4,550,000.00 per day, from the date

6 of judgment to the date of levy, to which must be added the commissions and costs of the officer  
7 executing this writ. UCC Secured Lien Cc Attached Liens against PENNYMAC FINANCIAL  
8 SERVICES DAVID A. SPECTOR d.b.a. CEO 701 S Carson Street, Suite 200, Carson City, Nevada  
9 [89701].

10 **NOW, THEREFORE, CONSTABLE/SHERIFF**, you are hereby commanded to satisfy this judgment with  
11 interest and costs as provided by law, out of the personal property of the judgment debtor, except that for any  
12 workweek, 82 percent of the disposable earnings of the debtor during that week if the gross weekly salary or wage  
13 of the debtor on the date the most recent writ of garnishment was issued was \$770 or less, 75 percent of the  
14 disposable earnings of the debtor during that week if the gross weekly salary or wage of the debtor on the date the  
15 most recent writ of garnishment was issued exceeded \$770, or 50 times the minimum hourly wage prescribed by  
16 section 206(a)(1) of the federal Fair Labor Standards Act of 1938, 29 U.S.C. §§ 201 *et. seq.*, Writ of Execution  
17 Notice Motion & Levy Article 6 I II & III. Also See Rule 60 - Relief From a Judgment or Order, Nev. R. Civ. P.  
18 60[ Res Judicata August 1, 2021] 28 U.S. Code § 1655 N.R.S. 199.310 Malicious Prosecution, 940. 18 U.S.C.  
19 SECTION 1341—ELEMENTS OF MAIL FRAUD "There are two elements in mail fraud: (1) having devised or  
20 intending to devise a scheme to defraud (or to perform specified fraudulent acts), - Lien enforcement; Absent  
21 Misleading Plaintiffs and Attorneys CHAPTER 638 FRAUD Section 638:14 Unlawful Simulation of Legal  
22 Process. A person is guilty of a misdemeanor who, with a purpose to procure the compliance of another with a  
23 request made by such person, knowingly sends, mails or delivers to such person a notice or other writing which has  
24 no judicial or other sanction, U.C.C. - ARTICLE 9 - SECURED TRANSACTIONS (2010), § 9-202. TITLE TO  
25 COLLATERAL IMMATERIAL 18 U.S. Code § 287 - False, fictitious or fraudulent claims 31 U.S. Code § 3729 -  
26 False claims 923. 18 U.S.C. § 371 CONSPIRACY TO DEFRAUD THE UNITED STATES - Failure to State a  
27 Claim HJR 192 Public Law 73 An Act HR 5174 June 18, 1953 - To Be enforced, and in effect at the time the  
28 earnings are payable, whichever is greater, is exempt from any levy of execution pursuant to this writ, and if  
sufficient personal property cannot be found, then out of the real property belonging to the debtor in the aforesaid  
county, and make return to this writ within not less than 10 days or more than 60 days endorsed thereon with what  
you have done. **You are required to return this Writ from date of issuance not less than 10 days or  
more than 60 days with the results of your levy endorsed thereon.**

20 VIZIR NOTARY AND CLERK OF THE  
21 CONSULAR COURT TRIBUNAL

22 By:  308  
CONSULAR JUDICIAL OFFICIAL

23 Date

24 Issued at the direction of: Consulate Court Tribunal #13

25 Consul Prince Ra El

26 (Signature):  308

27 Attorney for (Name):

28 Pitioner/Claimant, Counterclaimant, or Third-Party Plaintiff, In Proper Person ens legis.

Name: Petitioner/Claimant - Diplomat ;princess  
emilily hotep el ens legis

Address: 8461 West Farm Rd Ste 120 #163

1 City, State: Las Vegas NV Republic/Territory near  
Zip: [89131]  
2 Phone: [661]412-2998  
3 E-mail: [consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

4 **SHERIFF OR CONSTABLE INFORMATION**

5  
6 AMOUNTS TO BE COLLECTED BY LEVY:

RETURN:

7 **NET BALANCE:**

\_\_\_\_ Not satisfied

\$ \_\_\_\_\_

\_\_\_\_ Satisfied in sum of

\$ \_\_\_\_\_

\_\_\_\_ Costs retained

11 Garnishment Fee:

\$ \_\_\_\_\_

\_\_\_\_ Commission retained

12 Mileage:

\$ \_\_\_\_\_

\_\_\_\_ Costs incurred

14 Levy Fee:

\$ \_\_\_\_\_

\_\_\_\_ Commission incurred

16 Postage:

\$ \_\_\_\_\_

\_\_\_\_ Costs received

17 Other:

\$ \_\_\_\_\_

18 Sub-Total:

19 Commission:

20  
21 **REMITTED TO JUDGMENT CREDITOR:**

22 \$ \_\_\_\_\_

23 I hereby certify that I have this date returned the foregoing Writ of Execution with the results of the levy  
24 endorsed thereon.

25 **SHERIFF OF LOS ANGELES COUNTY or CONSTABLE FOR THE TOWNSHIP OF**  
26 **CONSTABLE FOR THE TOWNSHIP**

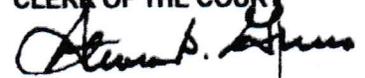
27 By: \_\_\_\_\_  
Title

\_\_\_\_\_  
Date









1 NOTC

2 Petitioner/Claimant - Diplomat ;princess emilily hotep el ens

3 legis Sui Juris

4 *(Name)*

5 7500 West lake mead blvd Ste C9 #309

6 *(Mailing address)*

7 Las Vegas NV Republic near [89128]

8 *(City, state, zip code)*

9 [661]412-2998

10 *(Telephone number)*

11 [consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

12 *(E-mail address)*

13 **EIGHTH JUDICIAL DISTRICT COURT**  
14 **CLARK COUNTY, NEVADA**

15 princess emilily hotep el

Case No.: A-22- 849976-C

16 Petitioner(s).

Dept. No.: 27

17 vs.

18  
19 Debbie Conway D.B.A. Clark County Recorder

20 Respondent(s).

Date of  
Hearing:

21 Time of  
22 Hearing:

23 **NOTICE OF ENTRY OF ORDER & OR JUDGMENT**

24 **INSTRUMENT NUMBER 20210527-0001754**

25 **PLEASE TAKE NOTICE** that the above-entitled Court entered the following Order or Judgement Court  
26 Order Authenticated Demand of Removal of all financial statements UCC liens mortgage assignments  
27 and such the like from property 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237  
Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].

28 **VI paragraph 1** All Debts contracted and Engagements entered into, before the Adoption of this  
29 Constitution, shall be as valid against the United States under this Constitution, as under the  
Confederation.As such the Petitioner Claimant has provided proof of Tender of Payment to this Court  
filed on March 18, 2022 at 3:20pm Therefore this property is free and clear from any alleged debts in the  
near future. Article Chapter 108 Statutory Liens NRS 108.2437 Discharge of notice of lien NRS 108.2437  
Discharge of notice of lien: Recording by lien claimant; form; liability for failure to record. No Contract,  
by way of "Tender Of Payment" Nevada Revised Statutes NRS §18.080 Effect of Tender,..As to the

1 Constitutional & Treaty laws N.R.S. §104.9509 (1)(a) N.R.S. §104.9509[2] Article VI Clause 2. This  
 2 Constitution, and the Laws of the United States which shall be made in Pursuance thereof: and all Treaties  
 3 made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the  
 4 Land: and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any  
 5 State to the Contrary notwithstanding. N.R.S. §104.9509(3) N.R.S. §104.9513[3][d] N.R.S. §104.9513[4]  
 6 N.R.S. §104.9625[2] N.R.S. §225.085 Bill of Exchange Act 112 Statute at Large Ch48[HJR192-06/1933  
 Act NRS 205.520 Issue of document of title for goods not received. [Effective through June 30, 2020.]  
 Failure to show proof of loaned credit funds and or Money! 31 U.S.Code § 822 8 US Code 1101 1-56  
 USC Title 22. Foreign Relations and Intercourse Chapter 11... Cc: Consular Notification And Access  
 Manuel NRS for Tender of Payment[s] UCC3-603[b].

7 On the 22nd day of March, 2022. A copy of the Court's Order & or Judgment is attached. DATED this  
 8 day of , 20 . Per NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

I declare under penalty of perjury under the laws of the  
 Constitution and Treaties at the State of Nevada that the  
 foregoing is true and correct.

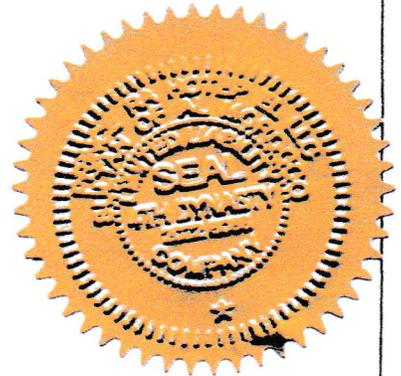
*princess emily hotep el ucc-308*  
 (Signature)

Al Moroccan Moor American :princess emily hotep el

(Print Name : *princess emily hotep el*)

Other. Diplomat Petitioner Claimant Sui Juris

Respectfully Submitted



COURT SEAL

CERTIFICATE OF MAILING & ELECTRONIC SERVICE

[eRecording@cscglobal.com](mailto:eRecording@cscglobal.com)

I HEREBY CERTIFY that on [NOTICE OF ENTRY OF ORDER & OR JUDGMENT To Be enforced.] on the 22nd Day of March 2022 NOTICE OF ENTRY OF ORDER OR JUDGMENT in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below *the mailing addresses of opposing parties' attorneys, or opposing parties*

C/O Debbie Conway D.B.A.  
County Recorder  
500 S Grand Central Pkwy Suite 2nd Floor  
Box 551510  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
eRecording@cscglobal.com

March 24, 2022



CERTIFIED COPY  
ELECTRONIC SEAL (NRS 1.190(3))

Per NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

DATED this [22nd] day of [March], 20[22].

I declare under penalty of perjury under the laws of the Constitution and Treaties at the State of Nevada that the foregoing is true and correct.

(Signature) *Prince Ra El*

Consular Court Tribunal #13  
Consul and Diplomat :prince ra el

(Print name) *Prince Ra El*





This Surety Instrument is to obtain the release of a lien[s] for which notice of lien has been recorded against my Allodial Aboriginal Indigenous private property, I a woman/man are the principal, please Cc: my UCC private Estate Trust Lien UCC1 filed with the Secretary of State.

This recorded surety must execute a surety bond in an amount equal to 1.5 times the lienable amount in the notice of lien, which must be in the following form: (125-21-311-121) (Consulate Court Tribunal #13, Case No...A-21-).

WHEREAS, I a man/woman a foreign officer Diplomat (:princess emily hotep el), located at (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186 8237 Fawn Brook Ct Las Vegas NV Republic of Al Morocco near [89149].), desires to give a bond along with Tender of Payment, for releasing the following described property allegedly owned by David A. Spector D.B.A. CEO PennyMac Loan Services not limited to the Assessors and Assigns (Parent Company subsidiaries and such the like) from that certain notice of lien in the sum of \$1,200,000.00 recorded well after (June 26nd 2018) resubmitted on May 27th, 2021 done on this (13th) March (2022), in the NV Secretary of State or the office of the recorder in the [w/o] Clark County (Aboriginal Allodial Title property located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186).

NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves to the lien claimant named in the notice of lien, Instrument No. 20210527-0001754 David A. Spector D.B.A. CEO (PennyMac Loan Services) under the conditions prescribed by NRS 108.2413 to 108.2425, inclusive, in the sum of \$1,200,000.00 (1 1/2 x lienable amount), from which sum they will pay the lien claimant that amount as a Consulate Court, or any Court of Competent Proven Jurisdiction according to Article VI Supremacy Clause Article VI Article VI Annotated 18 U.S. Code § 911 All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation.

The Constitution[s] both State and Federal not limited to Tribal Constitution[s], and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding may adjudge to have been secured by the lien, including the total amount awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at Consulate Court Tribunal #13 8237 Fawn Brook Ct Las Vegas Nevada Republic near [89149], on the March day of 13th, the year 2022 originally done on August 15th 2018

*princess emily hotep el / ucc1-308*  
(Signature of Principal)

*princess emily hotep el / ucc1-308*  
(MONICA RENE HALL ESTATE TRUST)

By Sultan :prince ra hotep el  
*prince ra hotep el / ucc1-308*  
(Its Legal Consut in Fact)

Sui Juris



Court Seal



State of Nevada }

} ss.

County of Clark }

On March 13th, 2022 before me, the undersigned, a notary public of this County of Clark and State of Nevada, personally appeared princess emilily hotep el ex rel monica rene hall who acknowledged that he or she executed the foregoing instrument as principal for the purposes therein mentioned and also personally appeared this day and done so before this time on August 15th, 2018 notarized by Debra Dawson who's Notary Expired June 19th, 2022 unknown if she renewed her lisenca rather also known as Consul Sultan ;prince ra hotep el a foriegn Diplomat official (or satisfactorily proved) to me to be the Consul in fact of the surety that executed the foregoing instrument, known to me to be the person who executed that instrument on behalf of the surety therein named, and he or she acknowledged to me that the surety executed the foregoing instrument. Notary Public in and for the County Clark and State of Nevada Republic. To obtain the release of all prospective and existing lien rights of lien claimants related to a work of improvement, the principal and a surety must execute and cause to be recorded a surety bond in an amount equal to 1.5 times the amount of the prime contract, which must be in the following form: (Assessor's Parcel Numbers) 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). This Consulate Court Tribunal acknowledges WHEREAS, (principal) a Diplomat title and appellation ;princess emilily hotep el F.n.a. monica rene hall, located at 125-21-311-121 lot 325 Longitude 36.283029 Latitude -115.276186). (8237 Fawn Brook Ct Las Vegas NV Republic near [89149], desires to give a bond for releasing the following described property owned by PennyMac (name of owners) from all prospective and existing lien rights and notices of liens arising from materials, equipment or work provided or to be provided under the prime contract described as follows: (Parties to the Prime Contract) (Amount of the Prime Contract) (Date of the Prime Contract) (Summary of Terms of the Prime Contract) If you fail to respond or acquiescence by such terms or ignore this shall be deemed a secured contract for release within 5 days of receipt of this instrument. WHEREAS, the property that is the subject of the surety bond is described as follows:(Legal Description) NOW, THEREFORE, the undersigned principal and surety do hereby obligate themselves in the sum of \$1,200,000.00 One Million Two Hundred Thousand and Zero Cents (1 1/2 x amount of prime contract) along with the Tender of Payment to all prospective and existing lien claimants who have provided or hereafter provide materials, equipment or work under the prime contract, from which sum the principal and surety will pay the lien claimants the lienable amount that a court of competent jurisdiction may determine is owed to each lien claimant, and such additional amounts as may be awarded pursuant to NRS 108.237, but the liability of the surety may not exceed the penal sum of the surety bond.

IN TESTIMONY WHEREOF, the principal and surety have executed this bond at 8237 Fawn Brook Court Las Vegas Nevada Republic w/o Clark County, on the March 13th, 2022  
(Signature of Principal)

(MONICA RENE HALL ESTATE TRUST)

*princess emilily hotep el / dec-30-2*  
By Diplomat princess emilily hotep el

(Its Consul in Fact)

*prince ra hotep el / dec-30-2*  
Sultan ;prince ra hotep el a foreign official Diplomat

MONICA RENE HALL ESTATE TRUST SEAL



**CERTIFICATE PROOF OF SERVICE VIA USPS MAIL AND ELECTRONIC SERVICE**

**C/O Debbie Conway office of Record Assigns**  
**500 S Grand Central Pkwy Suite 2nd Floor**  
**Box 551510**  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
eRecording@cscglobal.com

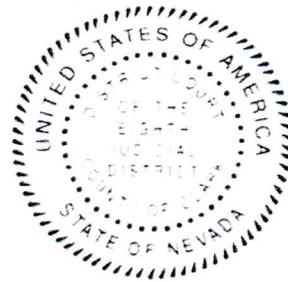
**CEO David A. Spector**  
PennyMac LLC  
3043 Townsgate Rd. Suite 200  
Westlake Village, CA 91361  
Nevada Lisence #4041  
CofR #FCA10492,#FCA10562  
#CAD11497

**M.E.R.S. CEO Bill Beckmann**  
V.P. Alleged Employee Shannon McKinney  
1818 Library Street Suite 300  
Reston, VA [20190]

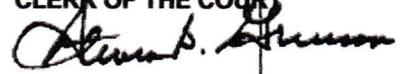
**US Department of Justice**  
Federal Coordination and Compliance  
950 Pennsylvania Ave NW  
Washington DC 20530

**Tribunal Consular Court**  
Moslem Theocratic Khemetic Temp#13  
8237 Fawn Brook Ct  
Las Vegas NV Republic *Al Morocco* near [89149]

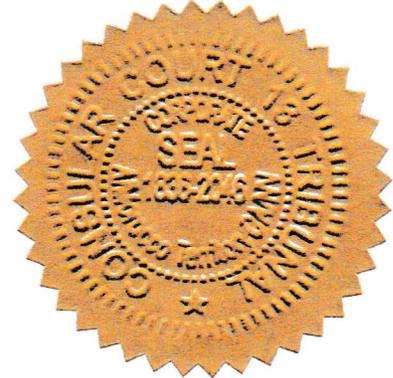
April 11, 2022



**CERTIFIED COPY**  
**ELECTRONIC SEAL (NRS 1.190(3))**



**MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 U.S. Bank v. Ibanez**



Petitioner/Claimant - Diplomat ;princess emilily hotep el ens  
legis Sui Juris

(Name)

8461 West Farm Rd Ste 120 #163

(Mailing address)

Las Vegas NV Republic near [89131]

(City, state, zip code)

[661]412-2998

(Telephone number)

[consulatecourtT13@gmail.com](mailto:consulatecourtT13@gmail.com)

(E-mail address)

**EIGHTH JUDICIAL DISTRICT COURT CLARK COUNTY NEVADA**

princess emilily hotep el

Petitioner(s),

vs.

FANNIE-MAE Federal National Mortgage Association et..  
NATIONAL DEFAULT SERVICING CORPORATION et,  
al,...  
PENNYMAC LLC et, al,...  
M.E.R.S. et, al,...

Respondent(s).

Former A-22-849976-C  
Case No.: Now 4461418033068

Dept. No.: Was 27 now 13

**ORDER JURISDICTION  
JUDGEMENT WITH PREJUDICE  
INJUNCTION**

Date of  
Hearing: February 28, 2023

Time of  
Hearing: 1:30pm

**MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR UPDATE OR CORRECT THE INFORMATION WITHIN THE CLARK COUNTY RECORDERS OFFICE AND THE CLARK COUNTY ASSESSORS OFFICE JUNE 22, 2018 U.S. Bank v. Ibanez**

MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

1 **PUBLIC RECORD RECORDING AND NOTICE ADJUDICATED IN A COMPETENT COURT**  
 2 **OF LAW**

3 Petitioners: Diplomat Diplomat Princess Emilily Hotep El Empress of Al Morocco Immune  
 4 Registration No. AA222141 with the U.S. Dept of Justice for property 125-21-311-121 lot 325  
 5 Cc: The American Declaration On The Rights Of Indigenous Peoples Executive Order 13173 Cc  
 6 The United Nations Articles THIS PROPERTY IS NOT FOR SALE NOR IN FORECLOSURE IN  
 7 LUE OF AN ADVERSE POSSESSION THE ALLEGED DEBT WAS PAID AND NOW IS  
 8 DISCHARGED BY LAW REQUEST SUPPORT BY THE GOV ENTITIES LISTED HEREIN AS  
 STATE DEPARTMENTS PMI REQUEST TO BE REMOVED BY TENDER OF PAYMENT AND  
 REDUCTION OF PROPERTY SALE FROM OPEN DOOR DOWN TO \$410,000.00.Cc Case No  
 D-21-624115-N name title and appellation correction refused by the Clark County Recorder  
 filed in public record Case No A-22-849976-C.

9 **Multiple some irregularity** (such as if the sale was advertised to take place at the website  
 10 posted on NDSC but was changed to [auction.com](http://auction.com) then switched to [foreclosure.com](http://foreclosure.com) but  
 11 [foreclosure.com](http://foreclosure.com) took it down and posted this is not a distressed property any longer. The  
 12 alleged auction on [auction.com](http://auction.com) was supposed to be in person and online but the sales was  
 canceled and the property reverted back to the trustee or lender. The auction was to be held at  
 9:00 a.m., but was actually not held at all 11:00.

13 **The foreclosure case remains open - located on [zillow.com](http://zillow.com) Staes the property is still in**  
 14 **auction mode** through completion of the sale process, therefore I raise several objections to  
 the legitimacy of the sale in this case.

15 In the Consular Court Tribunal the judicial process was terminated when the foreclosure  
 16 judgment was entered (and appealed), the chain of title was challenged, the Assignment was  
 17 challenged by motions which voided the sale. The Affidavit was filed in the consular court  
 18 tribunal and recorded in the state court for public record due to the County Clerk Recorder  
 refused to allow any recordings by the Monica Rene Hall Estate Trust.

19 The Corporate Cancellation and Release was filed with the Common Law Court and state  
 Court as public record by the Consular Court Tribunal.

20 The lis pendes was filed and served by the Clark County Constable by way of the Consular  
 21 Court Tribunal and filed public record in the state court on April 8, 2021.

22 The Consular Court Tribunal court order removal of all instruments NRS 108.2415 Nevada  
 23 Security Instruments of public Utilities mortgages and deeds of trust not limited to other liens  
 24 including instruments 20210527-0001754 was and is removed in the clark county assessor  
 office.

25 March 22, 2022 Notice of entry of order and judgment removal of instrument number  
 26 20210527-0001754 and all instruments on the property parcel no. 125-21-311-121 lot 325  
 27 removed by order recorded and filed on the State Court document signed and sealed by the  
 Clark County Clerk of the Court as well the Consular Court Tribunal.

28 On February 21, 2023 the following recordings were filed while previous filings were deleted  
 29 adding false and misleading information. FannieMae Fraudulently stated they purchased the  
 loan on July 20, 2018 just seven days after LeaderOne Financial sold it to PennyMac, while  
 PennyMac claimed to have purchased the loan from FannieMae on August 1, 2018. This  
 makes the documents literally trash filed within the Clark County Recorders office and now  
 filed with the Clark County Assessors office NOW VOID! Please remove the filings and reinstate  
 the Monica Rene Hall Estate Trust and Trustee Documents filed before February 21, 2023.

1 The Documents filed on February 21, 2023 in the Clark County Records are now VOID! They  
 2 are not the true and accurate lender forms or documents, they are fraudulently created to  
 3 simulate ownership. The original lender is not FannieMae they mislead the Clark County  
 4 Assessor and the Clark County Recorder for the now alleged trustee wrote on April 5th 2021  
 5 that Fidelity National Title Insurance Company (the "Company") has reviewed the claim you  
 6 submitted on behalf of Ms. Emilily Hotep El f/k/a Monica Hall (the "Insured") and determined  
 7 that the Policy does not provide coverage for this claim. The f/k/a now princess emilily hotep el  
 8 acknowledge by the insurer but the alleged company Fannie Mae somehow failed to  
 9 acknowledge update and correct this information within their filed documents. Therefore the  
 10 newly recorded documents filed therein the Clark County Assessors office and the Clark  
 11 County Treasure is void!

12 Therefore the Consular Court Tribunal moves by the motion of the true and only home owner  
 13 Monica Rene Hall Estate Trust beneficiary princess emilily hotep el. Due to all the activities in  
 14 this matter removed from the State Court into the proper jurisdiction of the Consular Court  
 15 Tribunal due to lack of being competent in law.

16 The alleged new owners are not the owners and never was the lenders in this matter but filed  
 17 fraudulent documents with the Clark County Recorder which was allowed and the Clark  
 18 County Assessors office on February 28, 2023 now void and invalid for the following reasons.  
 19 On February 28, 2023 at 9am the Consumer Financial Protection Bureau contacted the Al  
 20 Moroccan Consulate and the Consulate Court by Consular Official prince ra hotep el and  
 21 notified them of the recent discoveries.

- 22 1. Fannie Mae or Federal National Mortgage Association is not the Original Lender as the letter  
 23 presented on February 28, 2023 it was LeaderOne Financial Corporation. **Their Customer  
 24 Success and Compliance Specialist Ryan Leath stated within the letter presented to  
 25 the CFPB, The Consular Court Tribunal and the Consulate that "LeaderOne's records  
 26 reflect that the loan and security interest encumbering the Fawn Brook Property was  
 27 sold to PennyMac Corp. on or about July 13, 2018. LeaderOne's records further reflect  
 28 that the consumer making the CFPB complaint is not the borrower on the underlying  
 29 loan. In reviewing the CFPB Complaint, the majority of the consumer's complaints  
 relate to other parties and occurred after the date that LeaderOne sold its interest in  
 the underlying loan and security interest in the Fawn Brook Property.**
- 30 2. **Success and Compliance Specialist Ryan Leath stated that** "the CFPB Complaint does  
 31 reference a dispute regarding the date of the loan closing from June 22, 2018 and that the  
 32 documents were filed "illegally and unlawfully in the Clark County Records office," however,  
 33 LeaderOne has no information regarding this allegation and is unable to disclose any  
 34 account information to a non- borrower/owner on an account it no longer owns or services."
- 35 3. **Success and Compliance Specialist Ryan Leath stated that** "Based on the foregoing,  
 36 LeaderOne believes that the complaint is unfounded and submitted against LeaderOne  
 37 solely due to its role as the originating lender on the underlying loan documents. Based on  
 38 the foregoing, LeaderOne believes that this complaint is unfounded and submitted against  
 39 LeaderOne solely due to its role as the originating lender on the underlying loan documents.
- 40 4. FannieMae and Fidelity National Title alleged trustee was assigned the property owned and  
 41 controlled by Monica Rene Hall Estate Trust beneficiary princess emilily hotep el after their  
 42 attempt to simulate a online auction foreclosure that did not post on any other site but their  
 43 own sites such as [auction.com](http://auction.com) and once on [foreclosure.com](http://foreclosure.com) but removed and stated to be  
 44 not a distressed property. The former documents filed by National Default Servicing  
 45 Corporation is a fraudulent filing LeaderOne Financial sold their ownership on July 13, 2018  
 46 to PennyMac, while PennyMac stated they purchased the debt from FHA/HUD

MOTION TO SET ASIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION  
 FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND  
 ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDICPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

1 5. April 5th 2021 Audrey A. Moeller stated in a letter on behalf of Fidelity National title Insurance  
 2 Company that the original lender is that of and only LeaderOne Financial Corporation and is  
 3 not a Trustee but an insurer for easements on property. Cc letter written by Claims Counsel  
 4 Audrey A. Moeller. She went on to say on or around June 26, 2018 the Insured acquired title  
 5 to certain real property commonly known as 8237 Fawn Brook Court in Las Vegas, Nevada  
 6 (the "Property") via Grant, Bargain, Sale Deed recorded as Document No.  
 7 20180626-0001915. In connection with the transaction, the Insured obtained the above-  
 8 referenced (12/2/13) Homeowner's Policy of Title Insurance (the "Policy") underwritten by the  
 9 Company with an effective date of June 26, 2018 ("Policy Date").

10 **In U.S. Bank v. Ibanez, the Massachusetts Supreme Judicial Court invalidated two**  
 11 **foreclosure sales where the mortgages were assigned to the lender after the completion**  
 12 **of the foreclosure sale. The court decided that the foreclosures were void because the**  
 13 **lenders lacked legal authority to foreclose.**

- 14 A. The foreclosing party failed to follow the law. 4th Amendment 5th amendment 6th  
 15 amendment as to facts foreclosures are not constitutional. The foreclosing party wasn't the  
 16 only party attempting to foreclose using fraudulent recordings acting as the lender. Using  
 17 Aldridge Pite Haan llp a known fraudulent debt collector whom is listed within the CFPB as  
 18 a fair debt collection practice act violator. PennyMac LLC et. Al,... also had a foreclosing  
 19 action going on a different website as well made no attempts to correct the documents  
 20 wrongfully filed within the Clark County Recorder.
- 21 B. The Foreclosing party did not follow the terms of the tender of payment mortgage payoff as  
 22 stated by the laws of this land Article p.1 All debt belong to the United States, UCC 3-608[b]  
 23 NRS 104.3603[2]. The party never provided their information within the Clark County  
 24 Records until February 21, 2023. The Foreclosing party used a debt collector conflicted out  
 25 of the matter and that party is Aldridge Pite Haan llp whom used the same tactics on a  
 26 second property making it appear to be a foreclosure when it was an adverse possession  
 27 this was and is stated in writing by the FHA/HUD Gov agency.
- 28 C. The property was tendered in full on March 24th, 2019 as stated by FannieMae in an email  
 29 April 27, 2021 as well they stated that the property was not owned by them nor are they  
 involved in or with the property. The foreclosure sale prince shocks the conscience while  
 there was no amount due or owed as a debt the foreclosing party[s] used a fraudulent  
 simulated process. The tender of payment and demand payoff requested payment of  
 \$400,317.19 which was paid by the Monica Rene Hall Estate Trust.

30 Cc Case No D-21-624115-N whereas princess emilily hotep el made correction to her title  
 31 nobility and nationality noted in three courts two in California and herein Case No  
 32 D-21-624115-N as of 2016 whereas it was public record in LA Times and two other news  
 33 papers as well in the Nevada News paper. Aldridge Pite Haan llp filed a lawsuit to gain a quick  
 34 Default Judgment on November 9, 2021. This is approximately two years ago. They stated that  
 35 she owed a debt while the Estate Trust was communicating with Ally Bank whom sold the debt  
 36 to Aldridge Pite Haan llp on or about September 2021. This was witnessed by Experian  
 37 Employees whom stated that the debt was sold to Aldridge Pite Haan llp. They attempted to  
 38 apply this debt to the account and slander princess but didn't have the correct information.  
 39 The information they obtained was stolen from the Consular Court Tribunal emails and  
 computers. They have also included themselves by representing National Default Servicing  
 Corp and others in the theft of private property in CA.

The acknowledgment of the name correction by Fidelity National Title and LeaderOne Financial  
 Corporation is therefore set in stone and unmovable forever as to the property owner is Monica  
 Rene Hall Estate Trust beneficiary princess emilily hotep el. *princess emilily hotep el 10/21/23*

MOTION TO SET ASIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION  
 FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND  
 ALDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

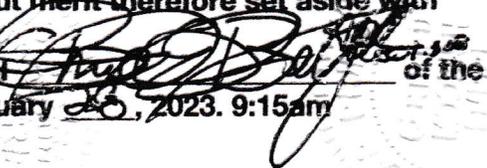
**IT IS ORDERED FOR THE LAWFUL RESOLUTION AND REMEDY ALL RECORDINGS ARE REMOVED AND THE PROPERTY REMAINS IN THE POSSESSION OF THE ORIGINAL OWNER AS OF JUNE 22, 2018 The Foreclose sale auction ongoing is set aside with prejudice**

**REMEDY** - The Court Orders filed with the Consular Court Tribunal are recorded on the Docket Case No. A-22-849976-C A total of three [2] two Court orders for the removal of the instruments and claims on the property by all the parties alleging to be lenders servicers and such the like as well a Affidavit for protection order for the parcel no. 125-21-311-121. This property is recorded online public record as free and clear. Due to the amount of breakage or break in the chain of title or OUTSIDE THE CHAIN OF TITLE : This is caused by the Clark County Recorder - The name of the grantor is wrong and was corrected by the abode property owners Monica Rene Hall Estate Trust princess emilily hotep el beneficiary while the County Clerk Recorder refused and denied this information to be recorded in the County Records, while the grantee is not clear as there are too many breaks in the Chain of Title.

Due to the laws of the Constitution and Treaties all parties must be present during the disclosure and signing of a mutual meeting of the minds agreement contract and only one party appeared on June 22, 2018 that being Monica Rene Hall Estate Trust beneficiary princess emilily hotep el the grantor prince ra el and the real estate broker the property must remain in the possession of the party present. Due to multiple errors in the Mortgage Assignment that has been challenge since June 22, 2018 the errors have gone uncorrected and ignored. Therefore the property remains in the procession of the Monica Rene Hall Estate and all security instruments including recent filings must be removed and this remains in the Monica Rene Hall Estate Trust and the beneficiary. In that situation, it is particularly important that the names are correct or the property cannot be located by third parties. If it cannot be located by an examination of the public records, the title of the property is said to be "outside the chain of title." The information has been presented for the past four years and six months to all parties herein by USPS mail Fedex USP and email.

Princess Emilily Hotep El title appellation nobility correction Case No D-21-624115-N name title and appellation correction refused by the Clark County Recorder filed in public record Case No A-22-849976-C. The Consular Court Tribunal finds this matter dismissed with the property remaining in the Estate Trust of Monica Rene Hall beneficiary princess emilily hotep el Grantor prince ra el and Trustee Melchizedek Priesthood El llc managing partner trustee. Documented and recorded with the Clark County Assessor as of June 26, 2018. Due to the failure of the Dallas Capital National Bank under the receivership of the FDIC the property remains remains in the Monica Rene Hall Estate Trust and the beneficiary. The FDIC has the authority to release the liens filed as do this Court Tribunal and agrees thereto do so.CASE NO. OTH / 22 / 857208.

Due to the amount of changes and the new recorded parcel no. located only in the Clark County Recorders office and not the Clark County Assessors office the documents are void and in abnition VOID! The payment was tendered as to the direction of FannieMae to PennyMac in the amount of \$400,317.19 with the proof of down payments of more than 20% the property remains remains in the Monica Rene Hall Estate Trust and the beneficiary. Due to all the instruments removed by court orders Cc Case No. Public record A-22-849976-C the property remains in the possession of the Monica Rene Hall Estate Trust beneficiary princess emilily hotep el. **Cc the letter from LeaderOne Financial Corp stating the documents filed in the County Recorders office if illegal and unlawfully incorrect. This Foreclosure and sale is both fraudulent and unlawfully illegally done without merit therefore set aside with prejudice.**

**It is orders with prejudice. Chief Justice Official**  **of the Consular Court Tribunal dated February 28, 2023. 9:15am**  
**Court Seal**

MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND ELDRIDGE FITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDICIA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

**CERTIFICATE OF PROOF OF SERVICE**

**MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCEPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR UPDATE OR CORRECT THE INFORMATION WITHIN THE CLARK COUNTY RECORDERS OFFICE AND THE CLARK COUNTY ASSESSORS OFFICE JUNE 22, 2018 U.S. Bank v. Ibanez**

C/O Debbie Conway D.B.A.  
County Recorder  
500 S Grand Central Pkwy Suite 2nd Floor  
Box 551510  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
eRecording@cscglobal.com

PENNYMAC FINANCIAL SERVICES  
DAVID A. SPECTOR d.b.a. CEO  
3043 Towns-gate Road, Suite 200,  
Westlake Village, California 91361

National Default Servicing Corporation  
Olivia Todd d.b.a. president  
7720 N. 16th Street, Suite 300,  
Phoenix, Arizona 85020  
Info@ndscorp.com

M.E.R.S.  
Bill Beckmann d.b.a. President  
1818 Library Street Suite 300  
Reston, VA 20190

Nonprofit Alliance of Consumer Advocates  
1503 S Coast Dr  
#100,  
Costa Mesa, CA 92626  
(855) 622-2435

Safe Guard Asset Management  
2614 Good Shepherd Ln,  
Green Bay, WI 54313

West Coast Preservation Asset Mngt Serv.  
Scott & Kevin Arellano  
PO BOX 95601  
Las Vegas NV Republic [89193]

Nonprofit Alliance of Consumer Advocates  
1503 S Coast Dr  
#100,  
Costa Mesa, CA 92626

Wedgewood  
Darren Young Property Manager  
2320 Potosi Street 130  
Las Vegas NV [89146]

MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCEPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

1  
2 **Housing and Equal Opportunity**  
3 **Department of Housing and Urban Development, Room 5204**  
4 **451 Seventh St. SW**  
5 **Washington, DC 20410**

6 **Federal Deposit Insurance Corporation**  
7 **Division of Finance**  
8 3501 North Fairfax Drive  
9 Building E, 5th floor  
10 Arlington, VA 22226

11 **FANNIEMAE**  
12 **Federal National Mortgage Association** 451 7th Street, S.W.,  
13 (FNMA), commonly known as Fannie Mae Washington, DC 20410  
14 **E-mail: Complaints office 09@hud.gov**

15 **Dallas Capital National Bank NA**  
16 14185 Dallas Pkwy, Ste 200  
17 Dallas, TX 75254  
18 (972) 391-6800

19 **CEO President Bryan Pellican**  
20 American Realty  
21 7333 Platinum Creek St  
22 Ste 1004  
23 Las Vegas NV Republic [89131]

24 **U.S. Department of Justice**  
25 **Civil Rights Division**  
26 Federal Coordination  
27 and Compliance Section 4Con  
28 950 Pennsylvania Avenue NW  
29 Washington DC 20530

30 **Environmental Protection Agency**  
31 **Office of the General Counsel**  
32 **Attn.: Claims Officer**  
33 **William Jefferson Clinton North**  
34 **WJCN MC2399A**  
35 **1200 Pennsylvania Ave**  
36 **Washington DC 20460**

37 **Consumer Financial Protection Bureau**  
38 PO Box 27170  
39 Washington, DC 20038

40 **HUD.GOV**  
41 451 7th Street, S.W.,  
42 Washington, DC 20410  
43 E-mail: Complaints\_office\_09@hud.gov

44 **LEADER ONE FINANCIAL CORP**  
45 **Adam Schwartz D.B.A. CEO**  
46 **7500 College Blvd Ste 1150**  
47 **Overland Park, KS, 66210-4022**

48 **Federal Housing Finance Agency (FHFA)**  
49 **FANNIE MAE**  
50 **100 15th St NW**  
51 **Washington, DC 20005.**

MOTION TO SET ASIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION  
FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND  
ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR

1 **C/O Debbie Conway D.B.A.**  
 2 **County Recorder**  
 3 **500 S Grand Central Pkwy Suite 2 nd Floor**  
 4 **Box 551510**  
 5 **Las Vegas, NV Republic near [89106]**  
 6 **(702) 455-4336**  
 7 **eRecording@cscglobal.com**

**PENNYMAC FINANCIAL SERVICES**  
**DAVID A. SPECTOR d.b.a. CEO**  
**3043 Towns-gate Road, Suite 200,**  
**Westlake Village, California 91361**

8 **National Default Servicing Corporation**  
 9 **Olivia Todd d.b.a. president**  
 10 **7720 N. 16th Street, Suite 300,**  
 11 **Phoenix, Arizona 85020**  
 12 **Info@ndscorp.com**

**M.E.R.S.**  
**Bill Beckmann d.b.a. President**  
**1818 Library Street Suite 300**  
**Reston, VA 20190**

13 **Nonprofit Alliance of Consumer Advocates**  
 14 **1503 S Coast Dr**  
 15 **#100,**  
 16 **Costa Mesa, CA 92626**  
 17 **(855) 622-2435**

18 **Safe Guard Asset Management**  
 19 **2614 Good Shepherd Ln,**  
 20 **Green Bay, WI 54313**

21 **West Coast Preservation Asset Mngt Serv.**  
 22 **Scott & Kevin Arellano**  
 23 **PO BOX 95601**  
 24 **Las Vegas NV Republic [89193]**

25 **Nonprofit Alliance of Consumer Advocates**  
 26 **1503 S Coast Dr**  
 27 **#100,**  
 28 **Costa Mesa, CA 92626**

29 **Wedgewood**  
 30 **Darren Young Property Manager**  
 31 **2320 Potosi Street 130**  
 32 **Las Vegas NV [89146]**

33 **U.S. Department of Justice**  
 34 **Civil Rights Division**  
 35 **Federal Coordination**  
 36 **and Compliance Section 4Con**  
 37 **950 Pennsylvania Avenue NW**  
 38 **Washington DC 20530**

39 **HUD.GOV**  
 40 **451 7th Street, S.W.,**  
 41 **Washington, DC 20410**  
 42 **E-mail:**  
 43 **T: 202-708-1112**

1 **For Arizona, California, Hawaii, and Nevada:**  
 2 PACIFIC/HAWAII OFFICE Fair Housing Hub  
 3 U.S. Dept. of Housing and  
 4 Urban Development 600 Harrison Street, Third Floor  
 5 San Francisco, CA 94107-1300  
 6 Telephone (415) 489-6524  
 or 1-800-347-3739  
 7 Fax (415) 489-6558 • TTY (415) 436-6594  
 8 E-mail: Complaints\_office\_09@hud.gov

9 **DATED this [27th] day of [February], 20[23].**

10 I declare under penalty of perjury under the laws of the  
 11 Constitution and Treaties at the State of Nevada that the  
 12 foregoing is true and correct.

13 *(Vizir Notary Signature)*

14 CONSULAR COURT TRIBUNAL I #13 AL MOROCCAN  
 15 CONSULATE  
 16 /s/Justice El  
 17 /s/Justice Dey  
 18 /s/Justice Bey  
 19 /s/Justice II  
 20 /s/Justice Ali

21 *Vizir Notary Consular Official*



**COURT SEAL**

22 MOTION TO SET ASSIDE FORECLOSURE SALE DUE TO FRAUD AND FANNIE-MAE NOT THE ORIGINAL LENDER STATED BY ORIGINAL LENDER LEADER ONE FINANCIAL CORPORATION  
 23 FEBRUARY 28, 2023 AND THE CONSUMER FINANCIAL PROTECTION BUREAU AND OTHER FEDERAL AGENCIES LEADER ONE FINANCIAL CORPORATION REMOVED AND FANNIE MAE AND  
 24 ELDRIDGE PITE HAAN LLP ADDED DUE TO FRAUDULENT FORECLOSURE ACTIONS VIOLATIONS OF THE FDCEPA & THE CONSTITUTION AND TREATIES ALL PARTIES FAILED TO RECORD OR  
 25

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) Prince Ra Hotep EL 702-743-1926
B E-MAIL CONTACT AT FILER (optional) washitawm@ourschibey@gmail.com
C SEND ACKNOWLEDGMENT TO (Name and Address): PPRHT Collections Bank 7500 West Lake Mead Blvd. Ste C9 309 Las Vegas, NV 89128, USA

Filed in the Office of <i>Dorinda K. Cigarette</i>	Initial Filing Number 2021165870-9
Secretary of State State Of Nevada	Filed On April 18, 2021 07:43 PM Number of Pages 3

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a ORGANIZATION'S NAME PENNYMAC HOLDINGS, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1b INDIVIDUAL'S SURNAME			
1c MAILING ADDRESS 701 S CARSON ST STE 200	CITY CARSON CITY	STATE NV	POSTAL CODE 89701	COUNTRY USA

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a ORGANIZATION'S NAME THE CORPORATION TRUST COMPANY OF NEVADA	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2b INDIVIDUAL'S SURNAME			
2c MAILING ADDRESS 701 S CARSON STREET STE 200	CITY CARSON CITY	STATE NV	POSTAL CODE 89701	COUNTRY USA

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a ORGANIZATION'S NAME PRINCESS EMILLY HOTEPEL EL TRADE NAME 4661418	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3b INDIVIDUAL'S SURNAME			
3c MAILING ADDRESS 7500 WEST LAKE MEAD BLVD STE C9 309	CITY LAS VEGAS	STATE NV	POSTAL CODE [89128]	COUNTRY USA

4 COLLATERAL This financing statement covers the following collateral:  
**THE LIEN ARE DUE TO THEFT OF IDENTITY, ILLEGAL USAGE OF FICTITIOUS NAME WITHOUT CONSENT BY PERSON WOMAN IN FLESH AND BLOOD AS TO SALE OF HER ALLODIAL TITLED PRIVATE PROPERTY AND DWELLING PLACE OF WORSHIP LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NEVADA [JUDAH] REPUBLIC NEW JERUSALEM NEAR [89149] WITHOUT HER KNOWLEDGE AND CONSENT. ALL RESPONDENTS HAVE BEEN NOTIFIED OF THE CONCERNS AND MATTERS OF LAW AT LAW IN LAW. PNMAC HOLDINGS, INC. [80-0882793] HAS HELD PRIVATE ALLODIAL PROPERTY AND ALL SUCH FUNDING, MONIES, FINANCES, AND FINANCING ARE HELD NOW WITHIN THIS LIEN UNTIL THE RELEASE OF THE DEED OF TRUST FILED IN COUNTY RECORDS, AS SUCH NOT LIMITED THERETO PENNYMAC HOLDINGS, LLC E0470702011-9 [NV20111547323] AS LISTED LOCATED AT 701 CARSON ST STE 200 CARSON CITY NV 89701 NOT LIMITED THERETO CA, DE AND OTHER STATES WITHIN THE CONFINDS AND JURISDICTION OF THE UNITED STATES, AND WITHIN THE PHYSICAL LAND WITHIN AL MOROCCO [TURTLE ISLAND] WITHIN THE REPUBLIC HERFIN. ALL COLLATERAL INCLUDES... BUT NOT LIMITED TO AI COMPUTERS PROGRAMS PROCESSORS, ROBOTS, AIRPLANES, BOATS, YACHTS, ALL VESSLES OF ALL KINDS, STOCKS BONDS, SHARES, PRIVATE AND PUBLIC, ALL INSURANCE BONDS CLAIMS AND HOLDINGS, ALL ACTIVE SUBSIDIARIES, ALL TRUST ALL PAPERS, ALL MACHINERY, ALL COMPUTING INSTRUMENTS, AS TO THE LACK OF RESPONSE THERETO THE ADMINISTRATIVE JUDGEMENTS] OF 2018 AND THE PRIVATE ESTATE TRUST PROPERTY[S] MOVED BY DEED OF TRUST FILED IN CLARK COUNTY AS WELL ANY OTHER HIDDEN USE OF THE NAME IN ALL CAPS OF MONICA RENE HALL OR MONICA RENE PADGETT AND NOT LIMITED TO THE TRADE NAME PRINCESS EMILLY HOTEPEL EL AND THE WOMAN NAME IN FLESH IN BLOOD OF PRINCESS EMILLY HOTEPEL EL. ANY AND ALL USAGE OF SUCH WAS AND IS CONSIDERED THEFT OF PRIVATE ALLODIAL PROPERTY LOCATED WITHIN THE CONFINDS OF A ESTATE TRUST NO.**

5 Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad item 17 and instructions)  being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transferring Utility

6b Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable)  Lessor/lessor  Consignee/Consignor  Seller/Buyer  Bailor/Bailee  Licensee/Licensor

8 OPTIONAL FILER REFERENCE DATA  
 ALL LISTED HEREIN AS COLLATERAL AS PRODUCTS PRIVATE AND PUBLIC IS LIEN FOR THE AMOUNT \$45,500,000.00

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement. If line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME PENNYMAC HOLDINGS, LLC	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10 DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC11) (Use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME THE CORPORATION TRUST COMPANY CORPORATION TRUST CENTER	
OR 10b INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c MAILING ADDRESS 1299 ORANGE ST	CITY WILMINGTON	STATE DE	POSTAL CODE 19801	COUNTRY USA
---------------------------------------	--------------------	-------------	----------------------	----------------

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME PRIESTESS PRINCESS EMILY HOTEPI TRUST				
OR 11b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c MAILING ADDRESS 8237 FAWN BROOK CT	CITY LAS VEGAS	STATE NV	POSTAL CODE [89149]	COUNTRY USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**98XXXXXX FILED WITH GETNOTICE.INFO, CA, NV AND SPRING FIELD OH. ALL RECORDINGS FILED IN SPRING FIELD ARE RECORDING NATIONWIDE. THIS INCLUDES THE COLLATERAL OF ALL PAPERS DRONES CLONES AND ANY TYPE OR SIMILAR TECHNOLOGY(S) MECHANICAL MACHINES AND SUCH THE LIKE. ALL BONDS ALL COMMERCIAL PAPERS AS WELL AS TO THIS LIEN IS SET AT THE LAW STATED WITHIN THE FEE SCHEDULE 18 USC & SECT: 878 EXTORTION 18 USC & SECT: 3571 TOTAL \$45,500,000.00 THIS AMOUNT DOES NOT INCLUDE THE PRESENT LIENS FILED IN CA AND NV AND THEIR AMOUNTS.**

13  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14 This FINANCING STATEMENT  covers timber to be cut,  covers as-extracted collateral,  is filed as a future filing

15 Name and address of a RECORD OWNER of real estate described in item 15 (if Debtor does not have a record interest).	16 Description of real estate.
--	--------------------------------

17 MISCELLANEOUS

# UCC FINANCING STATEMENT ADDITIONAL PARTY

## FOLLOW INSTRUCTIONS

18 NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement if line 1b was left blank because individual Debtor name did not fit check here

18a ORGANIZATION'S NAME  
PENNYMAC HOLDINGS, LLC

OR

18b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

19 ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (19a or 19b) (use exact full name do not omit, modify or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME  
PENNYMAC HOLDINGS INC.

OR

19b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

19c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3043 TOWNSGATE RD WESTLAKE VILLAGE CA 91361 USA

20 ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (20a or 20b) (use exact full name do not omit, modify or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME

OR

20b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

20c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

21 ADDITIONAL DEBTOR'S NAME Provide only one Debtor name (21a or 21b) (use exact full name do not omit, modify or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME

OR

21b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

21c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

22  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME

OR

22b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  
EL PRINCESS EMILLY HOTEP

22c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
7500 WEST LAKE MEAD BLVD STE C9 309 LAS VEGAS NV 89128 USA

23  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME  
MONICA RENE HALL ESTATE TRUST

OR

23b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

23c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
8237 FAWN BROOK CT LAS VEGAS NV 89149 USA

24 MISCELLANEOUS

**UCC FINANCING STATEMENT**

FULL INSTRUCTIONS

Prince Ra Hotel EL 702-743-1926

Maximum amount of financing: \$0.00

**PPRHT Collections Bank**  
7500 West Lake Mead Blvd. Ste C9 #309  
Las Vegas, NV 89128, USA

2020136542-7

November 11, 2020 12:57 PM

10550 W CHARLESTON BLVD

LAS VEGAS

NV

PENNYMAC LOAN SERVICES

DEBITING ADDRESS

6101 CONDOR DRIVE

VALLEYPARK

94021

DEBITING PARTY NAME

MAILING ADDRESS

7500 WEST LAKE MEAD BLVD SUIT C9 309

LAS VEGAS

NV

89128

PRIVATE PROPERTY OF PRINCESS EMILILY HOTEL EL. LOCATED AT 8237 FAWN BROOK CT LAS VEGAS REPUBLIC NEAR (89149) PARCEL NO. 125-21-311-121 FROM THE ROOF TO THE GROUND DEEP 600 FEET AND ALL NATURAL MATERIALS MINERALS AND SUBSTANCES THEREIN OF ON AND ABOUT ON THE FULL RADIUS OF THE LAND HOME AND PROPERTY. UCC1-308. ALL RIGHTS RESERVED. SHE OWNS THE ALLODIAL TITLE TO THE PROPERTY LOCATED IN CLARK COUNTY IN THE REPUBLIC OF NEVADA. THE MAIN MAXIMS ARE AS FOLLOWS: &BULL: EQUITY ACTS IN PERSONAM; &BULL: EQUITY ACTS ON THE CONSCIENCE; &BULL: EQUITY AIDS THE VIGILANT; &BULL: EQUITY WILL NOT SUFFER A WRONG WITHOUT A REMEDY I.E. EQUITY WILL NOT ALLOW A PERSON WHOM IT CONSIDERS AS HAVING A GOOD CLAIM TO BE DENIED THE RIGHT TO SUE; &BULL: EQUITY FOLLOWS THE LAW I.E. EQUITY SECTION 3-604 TENDER OF PAYMENT SECTION 3-604. TENDER OF PAYMENT. IF ANY PARTY MAKING TENDER OF FULL PAYMENT TO A HOLDER WHEN OR AFTER IT IS DLF IS DISCHARGED TO THE EXTENT OF ALL SUBSEQUENT LIABILITY FOR INTEREST, COSTS AND ATTORNEY S FEES. AS SUCH 2008 MERCEDES BENZ ML 350, 2015 KIA OPTIMA HYBRID GOLD COINS SILVER COINS JEWELRY, WATCHES ITEMS IN THE HOME LOCATED AT 8237 FAWN BROOK CT LAS VEGAS NV REPUBLIC NEAR (89149).





P.C. Box 514387  
Los Angeles, CA 90051-4387

Notice Date: March 18, 2019

Loan Number: 8019320522  
Property Address:  
8237 FAWN BROOK CT  
LAS VEGAS NV 89149

MONICA HALL  
8237 FAWN BROOK CT  
LAS VEGAS NV 89149

## Payoff Demand Statement

Servicer: PennyMac Loan Services, LLC  
Loan Type: CONVENTIONAL W/ PMI  
Trustee: FANNIE MAE

**A New Payoff Demand Statement Should Be Ordered Within 24 hours of the Payoff**

### ABOUT YOUR LOAN

A payoff request was received for the above referenced loan.

If you have moved or your mailing address has changed, please provide us with your new mailing address so we can send important documents, notices and/or refund checks to you promptly. You can update your address online at [www.PennyMacUSA.com](http://www.PennyMacUSA.com) or by calling Customer Service at (800) 777-4001.

If you would like to reinstate your loan in order to bring it current, and not pay it in full, please contact us at (866) 545-9070 to obtain detailed information, including available options.

### WHAT THIS MEANS

We've prepared your payoff quote and also included important information about paying off your mortgage. It's important that you read through this entire statement to ensure a smooth payoff process.

If you have an impound account for taxes and or insurance and the next disbursement is within the good through date of April 17, 2019, you must request an updated Payoff Demand Statement 24 hours prior to payoff. An updated payoff statement can be most easily obtained on our website at [www.PennyMacUSA.com](http://www.PennyMacUSA.com) or by calling (800) 777-4001 and speak to a Customer Service Representative.

Title or Escrow Companies (authorized third party) may validate or obtain current payoff figures on our website by visiting [www.ServicingPartners.PennyMacUSA.com](http://www.ServicingPartners.PennyMacUSA.com).

**PAYOFF**

Loan Number: 8019320522

This demand reflects the amount to pay your loan in full.

Good Through:	April 17, 2019
Loan Is Due For:	March 1, 2019
Current Interest Rate:	5.12500 %

Funds received after 04/17/2019 will be subject to an additional \$55.56 of interest per day. Funds MUST be received no later than 12:00 PM PT, for same day processing. Payoffs are not posted on weekends or holidays. Interest will be added to the account for these days.

**Payoff Breakdown:**

=====

Principal Balance:	\$395,678.58
Interest Due As Of 04/17/2019	\$4,268.68
Pro Rata PMI:	\$212.80
Late Charges:	\$108.63
Recording Fees:	\$40.00
Release Costs	\$8.50

**Total Payoff Amount as of:**  
**April 17, 2019** **\$400,317.19**

FHA Loans Originated prior to January 21, 2015

*Steven D. Grierson*

Appendix 8 (C): Mortgagee Notice to Mortgagor (09/94)

This is in reply to your inquiry/request for payoff figures or offer to tender an amount to prepay in full your FHA-insured mortgage which this company is servicing.

This notice is to advise you of the procedure which will be followed to accomplish a full prepayment of your mortgage.

PennyMac will only accept the prepayment on the first day of any month during the mortgage term, or accept the prepayment whenever tendered with interest paid to the first day of the month following the date prepayment is received.

Note: It is to your advantage to arrange closings so that the prepayment reaches us on or before (as close to the end of the month as possible) the first work day of the month.

If you have any questions regarding this notice, please contact our Customer Service Department at 1-(800)777-4001.

10-05905 Waste Estate PROHIBIT NOTICE DRAWAL Form 1099

X *[Signature]*

In accordance with the Fair Debt Collection Practices Act, 15 U.S.C. section 1692 et seq., debt collectors are prohibited from engaging in abusive, deceptive, and unfair debt collection efforts, including but not limited to: (i) the use or threat of violence, (ii) the use of obscene or profane language, and (iii) repeated phone calls made with the intent to annoy, abuse, or harass.

NEW YORK - If a creditor or debt collector receives a money judgment against you in court, state and federal laws prevent the following types of income from being taken to pay the debt: 1) Supplemental security income (SSI); 2) Social security; 3) Public assistance (welfare); 4) Spousal support, maintenance (alimony) or child support; 5) Unemployment benefits; 6) Disability benefits; 7) Workers' compensation benefits; 8) Public or private pensions; 9) Veterans' benefits; 10) Federal student loans, federal student grants, and federal work study funds; and 11) Ninety percent of your wages or salary earned in the last sixty days. PennyMac Loan Services, LLC is registered with the Superintendent of the New York State Department of Financial Services (Department). You may obtain further information or file a complaint by calling the Department's Consumer Assistance Unit at 1-800-342-3736 or by visiting www.dfs.ny.gov.

OREGON - Residential mortgage loan servicers are regulated by the Oregon Division of Financial Regulation. To file a complaint, call (866) 814-9710 or visit <http://dfr.oregon.gov>.

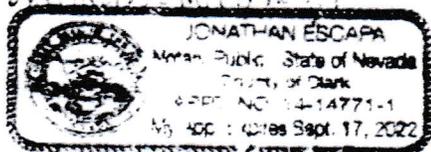
This is an attempt by a debt collector to collect a debt and any information obtained will be used for that purpose. However, if your account is subject to pending bankruptcy proceedings or if you have received a discharge in bankruptcy, this statement is for informational purposes only and is not an attempt to collect a debt against you personally.

Licensing Information



Equal Housing Opportunity © 2008-2019 PennyMac Loan Services, LLC, 3043 Townsgate Rd, Suite 200, Westlake Village, CA 91361, 818-224-7442, NMLS ID # 35953 ([www.nmlsconsumeraccess.org](http://www.nmlsconsumeraccess.org)). Trade/service marks are the property of PennyMac Loan Services, LLC and/or its subsidiaries or affiliates. Arizona Mortgage Banker License # 0911088. Licensed by the Department of Business Oversight under the California Residential Mortgage Lending Act. Colorado: Colorado office: 700 17th St, Suite 200, Denver, CO 80202, (866) 438-4766. Georgia Residential Mortgage Licensee #33027. Massachusetts Mortgage Lender License # ML35953. Minnesota: This is not an offer to enter into an agreement and an offer may only be made pursuant to Minn. Stat. §47.206 (3) & (4). Licensed by the N.J. Department of Banking and Insurance. North Carolina Permit No. 104753, 112228, 112874, 112877. Rhode Island Lender License # 20092600LL. Washington Consumer Loan License # CL-35953. For more information, please visit [www.pennymacusa.com/state-licenses](http://www.pennymacusa.com/state-licenses). Loans not available in New York. Some products may not be available in all states. Information rates and pricing are subject to change without prior notice at the sole discretion of PennyMac Loan Services, LLC. All loan programs subject to borrowers meeting appropriate underwriting conditions. This is not a commitment to lend. Other restrictions apply. All rights reserved. (02-2019)

STATE OF NEVADA  
JONATHAN ESCAPA  
10/22/2022



*[Handwritten notes and signatures]*  
Payoff Demand #019329521 Ref: 2015-  
PennyMac Loan Services, LLC

0256060



MONICA RENE HALL  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149-4514



Contact Us: Statement Date: 03/16/2019  
Customer Service: (800) 777-4001 Loan Number: 8019320522  
Insurance: (866) 318-0208  
Insurance Claims: (866) 314-0498  
Web: www.PennyMacUSA.com Amount Due 04/01/19: \$5,525.61

If the payment is received after 04/16/19, a late fee of \$108.63 will be charged to this account. Due to change based on the terms of your mortgage, the late fee amount may also change.

Did you know that you are behind on your mortgage payments? We have options that could help make your payments more affordable, but first you must contact us to determine a solution. Call 1-866-545-9070 to speak with one of our Loan Specialists.

Want to reduce your risk of identity theft from stolen mail? PennyPaperless is convenient and secure. Just log in on www.PennyMacUSA.com and click on Account Settings. Then go to Paperless Preferences and select On line Only for your monthly statement. You can also make a payment, view your loan activity and access loan information 24/7. What are you waiting for?

Loan Overview	Current Loan Balances	Year to Date (YTD) Balances**	Total Payment Breakdown
Property Address: 8237 FAWN BROOK CT LAS VEGAS, NV 89149	Principal Balance: \$395,675.58 Escrow Balance: \$271.22 Past Due Balance: \$2,708.49 Outstanding Late Charges: \$108.63 Credit Balance* (since last statement): \$0.00	YTD Principal: \$959.11 YTD Interest: \$3,385.90 YTD Credit Balance: \$0.00	Principal: \$484.68 Interest: \$1,687.82 Escrow: \$535.99 Next Payment Due: \$2,708.49
Loan Type: CONVENTIONAL W/P/M	Interest Rate Information: Current Interest Rate: 5.125%	Prepayment Penalty: No	Past Due Payments: \$2,708.49 Outstanding Late Charges: \$108.63 Other Fees: \$0.00 Amount Due: \$5,525.61
** Year to Date amounts are informational purposes only. For tax purposes, Form 1098 will be issued at the end of the year with applicable amounts.			

Transactions Since Your Last Statement			
Date	Description	Charges	Payments
02/20/19	Mortgage Insurance Disbursement	\$0.00	(\$2,128.00)
03/16/19	Mortgage Insurance Disbursement	\$0.00	(\$2,128.00)
03/16/19	Late Charges	\$108.63	\$0.00

Past Payments Breakdown		
Payment Elements	Paid Last Month	Paid Year to Date
Principal	\$0.00	\$959.11
Interest	\$0.00	\$3,385.90
Escrow/Taxes & Insurance	\$0.00	\$1,071.98
Fees	\$0.00	\$0.00
Credit Balance	\$0.00	\$0.00
Total	\$0.00	\$5,416.99

\* This is the amount credited to your account that could be not enough to apply as a regular payment. Once additional funds are received that add up to a regular payment, these funds generally will be applied accordingly.

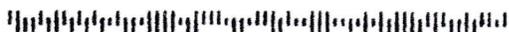
See the following pages for Important Consumer Information. To find free or low-cost HUD-certified housing counseling agencies in your area, please call 1.800.569.4287 or visit the HUD website at [www.hud.gov](http://www.hud.gov).

Go Paperless with eStatements! Log in or register at [www.PennyMacUSA.com](http://www.PennyMacUSA.com) to change your delivery preference today.

**PennyMac**  
Loan Number: 8019320522  
PENNYMAC LOAN SERVICES, LLC  
PO BOX 30597  
LOS ANGELES, CA 90030-0597

Current Month's Payment Due: \$2,708.49  
Past Due Payments: \$2,708.49  
Late Charge If After 04/16/19: \$108.63  
Current Month's Payment If After 04/16/19: \$2,817.12  
Outstanding Late Charges: \$108.63  
Other Fees: \$0.00  
Amount Due 04/01/19: \$5,525.61

Current Payment Due:  
Additional Principal:  
Additional Escrow:  
Other:  
Total Amount Enclosed:



MONICA RENE HALL  
8237 FAWN BROOK CT  
LAS VEGAS, NV 89149-4514

0100801932052230027084940002817129

**"Since March 9, 1933, the United States has been in A STATE OF DECLARED NATIONAL EMERGENCY." Senate Report 93-549, July 24, 1973; Public Law 94-112 - September 14, 1976 and 7 CFR § 1901.508 Servicing of insured notes outstanding with investors.**

(i) endorse the insured note as follows: "Pay to the order of The PENNYMAC CORPORATION/FANNIE MAE Attn:REMITTANCE DEPARTMENT PO BOX 30597 LOS ANGELES, CA [90030-0597] Originally paid Dated: 2/28/2019

**GOVERNMENT OBLIGATION's REMITTANCE COUPON Pay and Pledged to the Order of Without recourse."**  
on behalf of 378800142 for account No. 8019320522

The holder will then deliver the endorsed note, to the Director, Finance Office. (ii) On receipt of the endorsed note the Director, Finance Office, will acknowledge receipt of the note and process payment to the assignor of the par value of the note as of the date of the Treasury check.

378800142 for 0100001932052230027004946002700494 Account - 8019320522 Amount \$400,317.19 XXXX

FOUR HUNDRED THOUSAND THREE HUNDRED SEVENTEEN DOLLARS AND NINETEEN CENTS CREDITED BY A NOW TAX PAYER AT PAR

PRINCIPLE BALANCE	\$395,678.58
INTEREST DUE AS OF APRIL 17, 2019	\$4,268.68
PRO RATA PMI:	\$ 212.80
LATE CHARGES:	\$ 108.63
RECORDING FEES:	\$40.00
RELEASE COST	\$8.50

The said notes shall be obligations of the United States and shall be receivable by all national and member banks and Federal reserve banks and for all, and other public uses. They shall be redeemed at the Treasury Department of the United States, in the city of Washington, District of Columbia, or at any Federal Reserve bank.

Memo: Discharging of Government Obligations

Beneficial Interest

x ss Monica-Rene:Hall OBO MONICA RENE HALL

If i am the lender and the borrower to the alleged debt i do so hereby discharge this debt and no amount is owed after this date March 24, 2019.

Holder and Citizen of the United States of America

### TENDER OF PAYMENT OFFERING

#### The Federal Emergency Relief Act of 1933 - AN ACT

To provide for cooperation by the Federal Government with the several States and Territories and the District of Columbia in relieving the hardship and suffering caused by (Sec. 4. (a)) Out of the funds, to provide the necessities of life to persons in need as a result of the present emergency, and/or to their dependents, whether resident, transient, or homeless. The Federal Emergency Relief Act of 1933 Approved, May 12, 1933 (Sec. 4. (a)) "The ownership of all property is in the state by virtue of the government"

*"Under the new law government obligations, bills of exchange, drafts, notes, trade acceptances, and bankers acceptances, because it is backed by the credit of the nation. It will represent a mortgage on all the homes, and other property of all the people of the nation." Senate Document No. 43, 73rd Congress, 1st Session, Congressional Record, March 9, 1933 on HR 1491 p. 83*

The said notes shall be obligations of the United States and shall be receivable by all national and member banks and Federal and for all, and other public dues. They shall be redeemed at the Treasury Department of the United States, in the city of Washington, District of Columbia, or at any Federal 12 U.S. Code § 411 - Issuance to reserve banks; nature of obligation, redemption - (Dec. 23, 1913, ch. 6, § 16 (par), Jan. 30, 1934, ch. 6, § 2(b)(1) ; Aug. 23, 1935, ch. 614, title II, § 203(a) )

**PennyMac Corp on Behalf of Fannie Mae you are hereby notified that I do hereby tender payment for the above referenced obligation of debt, and because this debt concerns property of the United States it is deemed by law and operation of statute to be a government obligation and must be handled in accord with the dictates of statute. MONICA RENE HALL accept the obligation on behalf of the United States of America and hereby make assignment of the obligation to the United States Treasury Department on behalf of the United States of America as authorized by statute. You are to present the item (remittance coupon) to the United States Treasury Department or at any Federal Reserve bank to include any Federal Reserve member banks to redeem the value of the obligation. As per the terms of the contract this shall serve as my notice of change in terms of contract, cancelling and or suspending any acceleration penalties and paying the US government debt obligation for value through acceptance pledging an assignment in full.**

MONICA RENE HALL

Account - 8019320522

010080193205223002708-9400081/129

PENNYMAC Cash Management  
Attn: REMITTANCE DEPARTMENT  
6101 Condor Drive  
MOOR PARK, CA [93021]  
Date: MARCH 24, 2019

#### GOVERNMENT OBLIGATION'S REMITTANCE COUPON

Pay and Pledged to the Order of: **PENNYMAC CORPORATION** *without recourse*

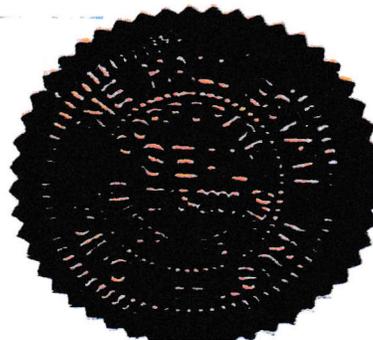
**Amount of Obligation: FOUR HUNDRED THOUSAND THREE HUNDRED SEVENTEEN DOLLARS AND NINETEEN CENTS CREDITED BY A NON TAX PAYER AT PAR**

**INTENTIONS:** The above United States government obligations is hereby accepted and acknowledged and I do assign and pledge the total value of the obligation to the United States of America through the United States Department of the Treasury to be redeemed for value and receivable at the Federal Reserve, the Federal Reserve Bank, and or any member bank and or national Association as prescribed by statute (the act of March 9, 1933; the act of May 12, 1933; 12 USC 411; 18 USC 8; and the intentions of the United States Congress concerning THE CURRENT SERIOUS NATIONAL EMERGENCY)

*Memo: Discharge of Government Obligations*

*monica rene hall*  
Holder and Citizen of the United States of America

Beneficial Interest



, princeps  tyfel

**"Since March 9, 1933, the United States has been in A STATE OF DECLARED NATIONAL EMERGENCY." Senate Report 93-549, July 24, 1973; Public Law 94-112 - September 14, 1976 and 7 CFR § 1901.508 Servicing of insured notes outstanding with investors.**

(i) endorse the insured note as follows: "Pay to the order of The PENNYMAC CORPORATION-FANNIE MAE  
Ann:REMITTANCE DEPARTMENT PO BOX 30597 LOS ANGELES, CA [90030-0597] Originally paid Dated:  
2-28-2019

GOVERNMENT OBLIGATION'S REMITTANCE COUPON Pay and Pledged to the Order of Without recourse."  
on behalf of 378800142 for account No. 8019320522

The holder will then deliver the endorsed note, to the Director, Finance Office. (ii) On receipt of the endorsed note  
the Director, Finance Office, will acknowledge receipt of the note and process payment to the assignor of the par  
value of the note as of the date of the Treasury check.

378800142 for 0100801932052230027084940002708494 Account - 8019320522 Amount \$400,317.19 XXXX

**FOUR HUNDRED THOUSAND THREE HUNDRED SEVENTEEN DOLLARS AND NINETEEN CENTS CREDITED BY A NON TAX  
PAYER AT PAR**

<b>PRINCIPLE BALANCE</b>	<b>\$395,678.58</b>
<b>INTEREST DUE AS OF APRIL 17, 2019</b>	<b>\$4,268.68</b>
<b>PRO RATA PMI:</b>	<b>\$ 212.80</b>
<b>LATE CHARGES:</b>	<b>\$ 108.63</b>
<b>RECORDING FEES:</b>	<b>\$40.00</b>
<b>RELEASE COST</b>	<b>\$8.50</b>

The said notes shall be obligations of the United States and shall be receivable by all national  
and member banks and Federal reserve banks and for all, and other public dues. They shall be  
redeemed at the Treasury Department of the United States, in the city of Washington, District of  
Columbia, or at any Federal Reserve bank.

Memo: Discharging of Government Obligations

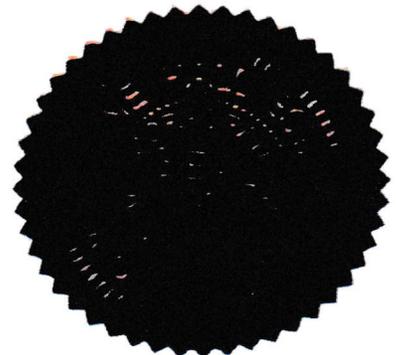
Beneficial Interest

v ss Monica-Rene:Hall OBO MONICA RENE HALL

If i am the lender and the borrower to the alleged debt i do so hereby discharge this debt and no amount is owed  
after this date March 24, 2019.

Holder and Citizen of the United States of America

*jprince*



jprun  gel

For Legal Professionals > (<https://lp.findlaw.com/>)



Find a Lawyer (<https://lawyers.findlaw.com/>)

Legal Forms & Services

Learn About the Law

Laws and Court Decisions (<https://caselaw.findlaw.com/>)

Blogs(<https://blogs.findlaw.com/>)

(<https://www.findlaw.com/>)

Search for legal issues  
Search for legal issues

For help near (city, ZIP code or county)  
For help near (city, ZIP code or county)



San Diego, CA

...  
[FINDLAW \(HTTPS://WWW.FINDLAW.COM/\)](https://www.findlaw.com/) / [LAWYER DIRECTORY \(HTTPS://LAWYERS.FINDLAW.COM/\)](https://lawyers.findlaw.com/) / [CALIFORNIA \(HTTPS://LAWYERS.FINDLAW.COM/LAWYER/STATE/CALIFORNIA\)](https://lawyers.findlaw.com/lawyer/state/california/) / [SAN DIEGO \(HTTPS://LAWYERS.FINDLAW.COM/LAWYER/STATEPRACTICE/CALIFORNIA/SAN-DIEGO\)](https://lawyers.findlaw.com/lawyer/statepractice/california/san-diego/) / [ALDRIDGE PITE LLP \(HTTPS://LAWYERS.FINDLAW.COM/PROFILE/VIEW/3338366\\_1\)](https://lawyers.findlaw.com/profile/view/3338366_1) / EDDIE R. JIMENEZ

### Map Location

(<https://www.google.com/maps?q=Aldridge+Pite+LLP+4375+Jutland+>)

### How Do I Choose A Lawyer?

**VISIT WEBSITE**  
([HTTP://WWW.ALDRIDGEPITE.COM](http://www.aldridgepite.com))  
([REFPAGEVIEWID=7A9784F692279E58](https://www.findlaw.com/profile/view/3338366_1))

(877) 319-8840  
(tel:+1-877-319-8840)

**Contact Us**  
([https://lawyers.findlaw.com/profile/view/3338366\\_1/wld\\_id=3878409\\_1](https://lawyers.findlaw.com/profile/view/3338366_1/wld_id=3878409_1))

Consider the following:  
**Comfort Level** - Are you comfortable telling the lawyer personal information? Does the lawyer seem interested in solving your problem?  
**Credentials** - How long has the lawyer been in practice? Has the lawyer worked on other cases similar to yours?  
**Cost** - How are the lawyer's fees structured - hourly or flat fee? Can the lawyer estimate the cost of your case?  
**City** - Is the lawyer's office conveniently located?



**Eddie R. Jimenez - San Diego, CA** Write A Review

4375 Jutland Drive  
Suite 200  
San Diego, CA 92117  
**Aldridge Pite LLP**  
([https://lawyers.findlaw.com/profile/view/3338366\\_1](https://lawyers.findlaw.com/profile/view/3338366_1))

Updated: 05/03/2021

Your Profile? [Update Now](http://profileupdate.findlaw.com/pu/login/login.html)  
(<http://profileupdate.findlaw.com/pu/login/login.html>)

## San Diego Appellate Lawyer

When viewing a listing, consider the [state advertising restrictions \(https://lawyers.findlaw.com/profile/html/state\\_restriction.html\)](https://lawyers.findlaw.com/profile/html/state_restriction.html) to which lawyers and law firms must adhere, as well as our [FindLaw.com Legal Directory disclaimer \(https://www.findlaw.com/company/disclaimer.html\)](https://www.findlaw.com/company/disclaimer.html). Some lawyers publish comparative information regarding the services that they provide which may be subject to specific [comparative communications restrictions \(https://lawyers.findlaw.com/profile/html/state\\_restriction.html#recom\)](https://lawyers.findlaw.com/profile/html/state_restriction.html#recom).

### Reviews

0 reviews

Write A Review

### Not Sure What Questions To Ask A Lawyer?

Here are a few to get you started:

- How long have you been in practice?
- How many cases like mine have you handled?
- How often do you settle cases out of court?
- What are your fees and costs?
- What are the next steps?

### Want To Check Lawyer Discipline?

It is always a good idea to research your lawyer prior to hiring. Every state has a disciplinary organization that monitors attorneys, their licenses, and consumer complaints. By [researching lawyer discipline \(https://www.findlaw.com/hirealawyer/choosir-the-right-lawyer/researching-attorney-discipline.html\)](https://www.findlaw.com/hirealawyer/choosir-the-right-lawyer/researching-attorney-discipline.html) you can:

- Ensure the attorney is currently licensed to practice in your state
- Gain an understanding of his or her historical disciplinary record, if any.

- Determine the seriousness of complaints/issues which could range from late bar fees to more serious issues requiring disciplinary action.

[↶ BACK TO TOP](#)



### Questions?

At FindLaw.com, we pride ourselves on being the number one source of free legal information and resources on the web. [Contact us.](#)

<https://www.findlaw.com/company/contact-us/contacts.html>

**Stay up-to-date with how the law affects your life.** Sign up for our consumer newsletter.

ENTER YOUR EMAIL ADDRESS



<https://www.youtube.com/watch?v=WQINbzazOhw>

Copyright © 2023, Thomson Reuters. All rights reserved.

[Terms](https://www.findlaw.com/company/findlaw-terms-of-service.html) | [Privacy](https://www.findlaw.com/company/privacy/privacy-statement.html)

| [Disclaimer](https://www.findlaw.com/company/disclaimer.html) | [Cookies](https://www.thomsonreuters.com/en/privacy-statement.html#cookies)

| [Do Not Sell My Information](https://privacyportal-cdn.onetrust.com/dsarwebform/dbf5ae8a-0a6a-4f4b-b527-7f94d0de6bbc/5dc91c0f-f1b7-4b6e-9d42-76043adaf72d.html)



Find a Lawyer

Search Legal Resources

Find a Lawyer

More Options

- [Name Search](https://lawyers.findlaw.com/lawyer/lawyer_dir/search/jsp/name_search.jsp)
- [Browse Legal Issues](https://lawyers.findlaw.com/lawyer/practice.jsp)
- [Browse Law Firms](https://lawyers.findlaw.com/profile/profiles/lawfirm/a/1.html)
- [Support](https://lawyers.findlaw.com/lawyer/help.jsp)

[ABOUT US](https://www.findlaw.com/company.html)

[FIND A LAWYER](https://lawyers.findlaw.com)

[Our Team](https://www.findlaw.com/company/our-team.html)

[Accessibility](https://www.findlaw.com/company/our-commitment-to-accessibility.html)

[Contact Us](https://www.findlaw.com/company/contact-us/contacts.html)

[By Location](https://lawyers.findlaw.com/lawyer/)

[By Legal Issue](https://lawyers.findlaw.com/law/)

[By Lawyer Profiles](https://lawyers.findlaw.com/profile/profiles/law/)

[By Name](https://lawyers.findlaw.com/lawyer/lawyer_dir/)

### SELF-HELP RESOURCES

[Legal Forms & Services](https://www.findlaw.com/forms.html)

- [Find Cases and Laws \(https://caselaw.findlaw.com/summary.html\)](https://caselaw.findlaw.com/summary.html)

# ALDRIDGE | PITE LLP

[.https://aldridgepite.com](https://aldridgepite.com)

**[HOME \(HTTPS://ALDRIDGEPITE.COM/HOME/\)](https://aldridgepite.com/home/)**

**[ABOUT US \(HTTPS://ALDRIDGEPITE.COM/ABOUT-US/\)](https://aldridgepite.com/about-us/)**

**[ATTORNEYS \(HTTPS://ALDRIDGEPITE.COM/ATTORNEYS/\)](https://aldridgepite.com/attorneys/)**

**[SERVICES \(HTTPS://ALDRIDGEPITE.COM/SERVICES/\)](https://aldridgepite.com/services/)**

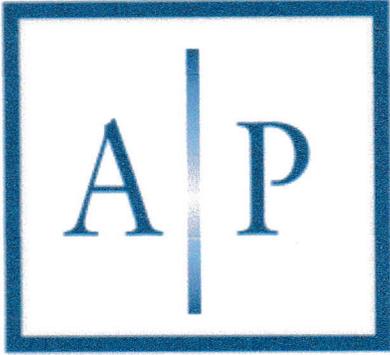
**[CLOSINGS \(HTTPS://ALDRIDGEPITE.COM/CLOSINGS/\)](https://aldridgepite.com/closings/)**

**[REGULATORY COMPLIANCE \(HTTPS://ALDRIDGEPITE.COM/REGULATORY-COMPLIANCE-HOME/\)](https://aldridgepite.com/regulatory-compliance-home/)**

**[COMMERCIAL FINANCE \(HTTPS://ALDRIDGEPITE.COM/COMMERCIAL-FINANCE/\)](https://aldridgepite.com/commercial-finance/)**

**[FORECLOSURE LISTINGS \(HTTPS://ALDRIDGEPITE.COM/SALE-DAY-LISTINGS-SELECTION/\)](https://aldridgepite.com/sale-day-listings-selection/)**

**[CONTACT \(HTTPS://ALDRIDGEPITE.COM/CONTACT-US/\)](https://aldridgepite.com/contact-us/)**



**Background:** Admitted to bar, 2004, California, 2007, Nevada, 2014, New Mexico, and 2005, Texas. Preparatory Education: Eastern New Mexico University (B.S. summa cum laude, Criminal Justice/Political Science; 2001); Legal Education: California Western School of Law (J.D., 2003).

« [Previous \(http://aldridgepite.com/attorneys/\)](http://aldridgepite.com/attorneys/)

CONTACT US

General Inquiry Email:

[CustomerService@AldridgePite.com](mailto:CustomerService@AldridgePite.com)

(<mailto:customerservice@aldridgepite.com>).

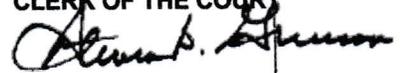
Hours: 8:30 am – 5:00 pm

Monday – Friday

Copyright 2020 Aldridge Pite LLP. All Rights Reserved.

[Privacy Policy \(/privacy-policy-6/\)](#)

AP c



**PROPOSED ORDER NEV. CIV. IC 2-2[f]**

Petitioner/Claimant - Diplomat ;princess emilily hotep el ens  
legis Sui Juris Al Moroccan Moor American

*(Name)*

8237 fawn brook ct

*(Mailing address)*

Las Vegas NV Republic near [89149]

*(City, state, zip code)*

[661]412-2998

*(Telephone number)*

[consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

*(E-mail address)*



**EIGHTH JUDICIAL DISTRICT COURT CLARK COUNTY, NEVADA**

princess emilily hotep el

Petitioner(s),

Case No.: A-22-849976 -C

Dept. No.: 27

vs.

**HEARING**

Debbie Conway D.B.A. Clark County Recorder

Respondent(s).

Date of  
Hearing: June 16th, 2022

Time of  
Hearing: 9:30am

**PROPOSED ORDER NEV. CIV. IC 2-2[f] Sec. 108.2415 Nevada Security Instruments of Public  
Utilities; Mortgages; Deeds of Trust; Other Liens  
REMOVAL OF INSTRUMENTS WITH PROOF OF  
TENDER PAYMENT UCC 3-603[b] NRS 104.3603,  
VI ch. 1, 4 USCode 101  
NRS 108.2437 DISCHARGE OF NOTICE OF LIEN 8 USC 1101[9] CONSULAR OFFICIAL**

Comes Now Sui Juris Princess Emilily Hotep El, in her right mind in her own temple age of majority are  
requesting this Order to be signed in connection to all Motions filed by Petitioner/Claimant for, Counter  
Claim, Improper Service McVeigh rule33 that the usual place of abode is the place where the defendant is  
usually and actually living Aka an Abode. Nos. 00-M494, 96-CR-68-M. October 12, 2000.

1 **MEMORANDUM POINTS OF AUTHORITY:**

2 The following facts are not in dispute:

3 The Petitioner has filed the correct documents to remove all liens from property. Sec. 108.2415 Security  
4 Instruments of Public Utilities Mortgages with Certified Court Order of Removal.

5 Tender of payment & Surety Bonds paying in full all debts. NRS 104.3603, UCC 3-603[b]. Clerk was  
6 notified of these Motions and Orders and returned all documents on March 30, 2022.

7 Stating that clark county denies for reasons of not required by law to record etc,.. The Property is held in  
8 Allodial Title as all other documents filed are unlawful. Returned all payments and checks thereto  
9 recording as well the Notice of Hearing for 06/16/2022 at 9:30am Department 27.

10 Certified Court Order NRS 1.190[3]]. No one nor corporation bank are disputing this matter.

11 The Instrument was filed May 25th, 2021 when it was by law to be done on July 22nd 2018.

12 No wet signatures no original contract has ever been produced. As stated by the County the Recording is  
13 certified in the Eighth Judicial Court Clark County as Public Record.

14 Owner is not a resident of Clark County nor claims to be a U.S. citizen but a private Citizen.

15 No one has declared ownership other than Al Moroccan Moor American ;princess emilily hotep el paid in  
16 full tender of payment NRS 104.3603, UCC 3-603[b]. act of 1933 1934 HJR 192....

17 Filings made after June 28th, 2018 are fraudulent and misleading. NRS 1.190[3]]

18 Article VI clause 1. All debts contracted and engagements entered into, before the adoption of this

19 Constitution shall be as valid against the United States under this Constitution, as under the

20 Confederation. This Constitution, and the laws of the United States which shall be made in pursuance

21 thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be

22 the supreme law of the land; and the judges in every state shall be bound thereby, anything in the

23 Constitution or laws of any State to the contrary notwithstanding. Pursuant to JCRCP 56. [ ] Sui Juris [ ]

24 Plaintiff [ ] Defendant, MONICA RENE HALL ESTATE TRUST , appearing pro se, submits this motion

25 to demonstrate to the Court that there is no genuine issue of material fact in this case and that [ ] Plaintiff [

26 ] Defendant is entitled to summary judgment as a matter of law. This Motion is based upon and supported

27 by the following Memorandum of Points and Authorities, the pleadings and papers on file, the affidavits

28 and exhibits attached hereto, and any argument that the Court may allow at the time of hearing. Clerk was

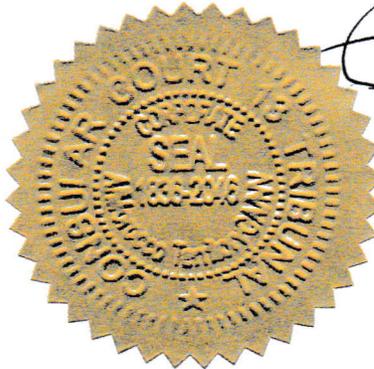
29 notified of these Motions and Orders and returned all documents on March 30, 2022 Stating that clark  
county denies for reasons of not required by law to record etc,..

1 **IT IS HEREBY ORDERED, ADJUDICATED AND DECREED that:**

2 All and any Instruments or the remaining instrument shall be removed herein the private allodial property  
 3 held within the MONICA RENE HALL ESTATE TRUST VIA PRIESTESS PRINCESS EMILILY  
 4 HOTEPI TRUST 98-6083693 and NV Exempt Business No. Trust E1-537992020-2. The Property is held  
 5 in Allodial Title as all other documents filed are unlawful. Returned all payments and checks thereto  
 6 recording as well the Notice of Hearing for 04/28/2022 at 9:30am. Certified Court Order NRS 1.190[3].  
 7 The Instrument was filed May 25th, 2021 when it was by law to be done on July 22nd 2018. No wet  
 8 signatures no original contract has ever been produced. As stated by the County the Recording is certified  
 9 in the Eighth Judicial Court Clark County as Public Record. Owner is not a resident of Clark County nor  
 10 claims to be a U.S. citizen but a private Citizen and is not a Tenant but the owner. No one has declared  
 11 ownership other than Al Moroccan Moor American ;princess emilily hotep el paid in full. Therefore it is  
 12 hereby ordered and adjudicated as well decreed that this property located at 125-21-311-121 lot 325  
 13 Longitude 36.283029 Latitude -115.276186 8237 Fawn Brook Ct Las Vegas NV Republic of Al Morocco  
 14 near [89149] that all instruments shall be removed, all liens on this property herein located at Aboriginal  
 15 Allodial Title property shall be removed and at anytime anyone person corporation or bank attempt to  
 16 filed on this property shall be responsible for all UCC filings and UCC Judgments at the exact day and  
 17 time of new filings or trespassing. As such all Mortgage Assignment and all instruments of all kinds are  
 18 removed.

*Including Newly Added Instruments filed  
 February 23, 2023 till perpetuity*

19 With Prejudice.



*[Signature]*  
 District Court Officer  
 Judge  
 DISTRICT OF THE PEACE  
 of the Consular  
 Court

*[Signature]*  
 APR  
 UCC 1-508

CERTIFICATE OF MAILING & ELECTRONIC SERVICE

I HEREBY CERTIFY that on June 1, 2022 PROPOSED ORDER NEV. CIV. IC 2-2[f] Sec. 108.2415 Nevada Security Instruments of Public Utilities; Mortgages; Deeds of Trust; Other Liens REMOVAL OF INSTRUMENTS WITH PROOF OF TENDER PAYMENT UCC 3-603[b] NRS 104.3603,VI ch. 1, 4 USCode 101NRS 108.2437 DISCHARGE OF NOTICE OF LIEN 8 USC 1101[9] CONSULAR OFFICIAL in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below the mailing addresses of opposing parties' attorneys, or opposing parties....

Debbie Conway DBA County Clerk Recorder 500 S. Grand Central Pkwy Ste 2nd Fl Box 551510 Las Vegas NV Republic near [89155] [702]455-4336 eRecording@cscglobal.com, CEO David A. Spector PennyMac LLC 3034 Towns gate RD. Ste 200 Westlake Village, CA [91361]NV License #4041 CofR #FCA10562 #CAD11497, M.E.R.S. Bill Beckmann VP Shannon McKinney 1818 Library Street Ste 300, Reston, VA [20190].

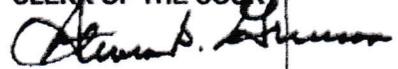
DATED this [1] day of [June], 20[22].

I declare under penalty of perjury under the laws of the Constitution and Treaties at the State of Nevada that the foregoing is true and correct.

(Signature) ;princess emily hotep el vcc1-308

Consular Court Tribunal #13 Consul and Diplomat ;princess emily hotep el

(Print name) princess-emily hotep el vcc1-308



**CHALLENGE OF ASSIGNMENT FILED JUNE 22, 2018  
and refiled without initials or signature of petitioner on  
June 21, 2022 ESTATE PARCEL NO.125-21-311-121 lot  
325**

Petitioner/Claimant - Diplomat ;princess emilily hotep el ens  
legis Sui Juris

*(Name)*

8461 West Farm Rd Ste 120 #163

*(Mailing address)*

Las Vegas NV Republic near [89131]

*(City, state, zip code)*

[661]412-2998

*(Telephone number)*

[consulatecourt13@gmail.com](mailto:consulatecourt13@gmail.com)

*(E-mail address)*

**EIGHTH JUDICIAL DISTRICT COURT  
CLARK COUNTY, NEVADA**

princess emilily hotep el

Petitioner(s).

Case No.: A-22- 849976-C

Dept. No.: 27

vs.

**HEARING REQUEST FOR August  
17, 2022 10:00am**

Debbie Conway D.B.A. Clark County Recorder

Respondent(s).

Date of  
Hearing: August 17th, 2022

Time of  
Hearing: 10:00am

**CHALLENGE OF ASSIGNMENT FILED JUNE 22, 2018 and refiled without initials or signature  
of petitioner on June 21, 2022 PARCEL NO. 125-21-311-121 LOT 325 AS TO MONICA RENE  
HALL ESTATE TRUST CEASE AND DESIST THE NOTE AND OR MORTGAGE  
ASSIGNMENT IS RECORDED AS HENDERSON CITY NRS 106.210**

Comes now sui juris, the Petitioner or Consular Officers Motion for princess emilily hotep el on  
behalf of the MONICA RENE HALL ESTATE TRUST for the correction of the name of the  
owner of the MONICA RENE HALL ESTATE TRUST property Longitude 36.283029 Latitude  
-115.276186 125-21-311-121 LOT 325 8237 Fawn Brook Court MONICA RENE HALL  
ESTATE TRUST PPHT Challenges the Assignment of the recorded document dated June 22nd  
2018 and again filed June 21, 2022. **NRS 106.220** - Filing and recording of instruments  
subordinating or waiving priority of mortgages or deeds of trust: constructive notice; effect of

1 unrecorded instruments. [Effective through December 31, 2021.] 1. Any instrument by which  
 2 any mortgage or deed of trust of, lien upon or interest in real property is subordinated or waived  
 3 as to priority, must, in case it concerns only one or more mortgages or deeds of trust of, liens  
 4 upon or interests in real property, together with, or in the alternative, one or more mortgages of,  
 5 liens upon or interests in personal property or crops, the instruments or documents evidencing or  
 6 creating which have been recorded prior to March 27, 1935, **be recorded in the office of the**  
 7 **recorder of the county in which the property is located, and from the time any of the same**  
 8 **are so filed for record operates as constructive notice of the contents thereof to all persons.**  
 9 **The instrument is not enforceable under this chapter or chapter 107 of NRS unless and until it is**  
 10 **recorded.** 2. Each such filing or recording must be properly indexed by the recorder. [Part  
 11 1:120:1935: 1931 NCL § 2122.31]—(NRS A 1965, 925; 2011, 327, 1748)

12 As such the Mortgage Assignment lacks proof of a contract as to the location time and dates  
 13 recorded therein. The Note states that the property is located in Henderson City, while there is no  
 14 Henderson City rather there is a City of Henderson or Henderson Township.

15 The property is located near Las Vegas NV Republic near [89149] not the HENDERSON CITY  
 16 someone created a fraudulent NOTE and filed it with the County Recorders office on June 21,  
 17 2022, whereas as no such city or name of a city exist in Nevada Republic. The Correct name is  
 18 City of Henderson or Henderson Township, HENDERSON CITY! NO SUCH PLACE EXIST!  
 19 ITS CALLED CITY OF HENDERSON INCORPORATED APRIL 16 1953 Cc FRCP 12[b][2].

20 NRS 106.210 Recording of assignments of mortgages or beneficial interests in deeds of  
 21 trust; constructive notice; effect of unrecorded assignments. [Effective through December 31,  
 22 2021.] 1. Any assignment of a mortgage of real property, or of a mortgage of personal property  
 23 or crops recorded prior to March 27, 1935, and ***any assignment of the beneficial interest under***  
 24 ***a deed of trust must be recorded in the office of the recorder of the county in which the***  
 25 ***property is located, and from the time any of the same are so filed for record shall operate as***  
 26 ***constructive notice of the contents thereof to all persons.*** A mortgage of real property, or a  
 27 mortgage of personal property or crops recorded prior to March 27, 1935, which has been  
 28 assigned may not be enforced unless and until the assignment is recorded pursuant to this  
 29 subsection. ***If the beneficial interest under a deed of trust has been assigned, the trustee under***  
 30 ***the deed of trust may not exercise the power of sale pursuant to NRS 107.080 unless and until***  
 31 ***the assignment is recorded pursuant to this subsection.***

32 2. Each such filing or recording must be properly indexed by the recorder. [Part  
 33 1:120:1935: 1931 NCL § 2122.31]—(NRS A 1965, 924; 2011, 327, 1748)ORDER TO  
 34 CORRECT NAME ON ESTATE TRUST PARCEL NO. 125-21-311-121 LOT 325 MONICA  
 35 RENE HALL ESTATE TRUST

### 36 I. PRAYER FOR RELIEF

37 The compensatory damages at this time is in the amount of \$25,000.00, for the delay and non  
 38 compliance of correction of the names on the property refused by the Clark County Recorder  
 39 multiple times. Prayer for relief is for removal of all instruments that have been paid in full based

1 upon the laws of this land as real money. There is no interest at the statutory rate as long as the  
2 instruments are removed. No general damages at this time. For such other and further relief as  
3 this court deems just and equitable. I declare under penalty of perjury un the law and equal  
4 thereto law as ens legis sui juris a creature of law at law that the foregoing is true. DATED this  
5 [25] day of [July], 20[22]. REMOVE ALL INSTRUMENTS AND CORRECT THE TITLE AS  
6 TRUST.

7 **JURISDICTION**

8 *The property is located near Las Vegas NV Republic near [89149] not the HENDERSON CITY*  
9 *someone created a fraudulent NOTE and filed it with the County Recorders office on June 21, 2022,*  
10 *whereas as no such city or name of a city exist in Nevada Republic. The Correct name is City of*  
11 *Henderson or Henderson Township, HENDERSON CITY! NO SUCH PLACE EXIST! ITS CALLED*  
12 *CITY OF HENDERSON INCORPORATED APRIL 16 1953 Cc FRCP 12[b][2].*

13 ASSIGNMENTS; SUBORDINATION AND WAIVERS AS TO PRIORITY; DISCHARGE AND  
14 **EXTINGUISHMENT NRS106.210** Recording of assignments of mortgages or beneficial interests in  
15 deeds of trust; constructive notice; effect of unrecorded assignments. [Effective through December 31,  
16 2021.]NRS 106.210 Recording of assignments of mortgages or beneficial interests in deeds of trust;  
17 constructive notice; effect of unrecorded assignments.

18 [Effective January 1, 2022.]NRS 106.220 Filing and recording of instruments subordinating or  
19 waiving priority of mortgages or deeds of trust; constructive notice; effect of unrecorded instruments.  
20 [Effective through December 31, 2021.]NRS 106.220 Filing and recording of instruments subordinating  
21 or waiving priority of mortgages or deeds of trust; constructive notice; effect of unrecorded instruments.

22 [Effective January 1, 2022.]NRS 106.240 Extinguishment of lien created by mortgage or deed of trust  
23 upon real property.NRS 106.260 Discharge and assignment: Marginal entries; discharge or release must  
24 be recorded when mortgage or lien recorded by microfilm. NRS 106.270 Discharge of mortgages on  
25 filing of certificates specifying satisfaction or payment. NRS106.280 Certificates of discharge: Recording.  
26 NRS 106.290 Recording of discharge of mortgage by mortgagee; liability for failure to record discharge;  
27 requirements for release of mortgage when discharge not recorded; liability for improperly recording  
28 release; criminal penalty. NRS 106.295 Request by mortgagor for certified copy of note, mortgage and  
29 assignments.

30  July 25, 2022  
31 JUDGE

32 OR  
33 CLERK OF THE COURT

34 **IT IS SO ORDERED !**

**CERTIFICATE OF MAILING & ELECTRONIC SERVICE [eRecording@cseglobal.com](mailto:eRecording@cseglobal.com)**

And [AOPDSTITLE@clarkcountynv.gov](mailto:AOPDSTITLE@clarkcountynv.gov) I HEREBY CERTIFY that on July 25th 2022 a copy of this CONSULATE COURT TRIBUNAL 13 CHALLENGE OF ASSIGNMENT FILED JUNE 22, 2018 and refiled without initials or signature of petitioner on June 21, 2022 PARCEL NO.125-21-311-121 LOT 325 AS TO MONICA RENE HALL ESTATE TRUST CEASE AND DESIST AS TO MONICA RENE HALL ESTATE TRUST Longitude 36.283029 Latitude -115.276186 125-21-311-121 LOT 325.] on the 25nd Day of July 2022 placed in the United States Mail, with first-class postage prepaid, addressed to the following: NRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below *the mailing addresses of opposing parties' attorneys, or opposing parties.*

**C/O Debbie Conway D.B.A.  
County Recorder  
500 S Grand Central Pkwy Suite 2 nd Floor  
Box 551510  
Las Vegas, NV Republic near [89106]  
(702) 455-4336  
[eRecording@cseglobal.com](mailto:eRecording@cseglobal.com)**

DATED this [25th] day of [July], 20[22].

I declare under penalty of perjury under the laws of the Constitution and Treaties at the State of Nevada that the foregoing is true and correct.

(Signature) 

Trustee :prince ra hotep el-bey

(Print name) Prince Ra El

# JUSTIA EXHIBIT

[View the 2021 Nevada Revised Statutes](#) | [View Previous Versions of the Nevada Revised Statutes](#)

## 2013 Nevada Revised Statutes Chapter 106 - Real Mortgages NRS 106.210 - Recording of assignments of mortgages or beneficial interests in deeds of trust; constructive notice; effect of unrecorded assignments.

**Universal Citation:** NV Rev Stat § 106.210 (2013)

1. Any assignment of a mortgage of real property, or of a mortgage of personal property or crops recorded prior to March 27, 1935, and any assignment of the beneficial interest under a deed of trust must be recorded in the office of the recorder of the county in which the property is located, and from the time any of the same are so filed for record shall operate as constructive notice of the contents thereof to all persons. A mortgage of real property, or a mortgage of personal property or crops recorded prior to March 27, 1935, which has been assigned may not be enforced unless and until the assignment is recorded pursuant to this subsection. If the beneficial interest under a deed of trust has been assigned, the trustee under the deed of trust may not exercise the power of sale pursuant to NRS 107.080 unless and until the assignment is recorded pursuant to this subsection.
2. Each such filing or recording must be properly indexed by the recorder.

[Part 1:120:1935; 1931 NCL 2122.31] (NRS A 1965, 924; 2011, 327, 1748)

**Disclaimer:** These codes may not be the most recent version. Nevada may have more current or accurate information. We make no warranties or guarantees about the accuracy, completeness, or adequacy of the information contained on this site or the information linked to on the state site. Please check official sources.



# Fidelity National Title<sup>®</sup>

Insurance Company

Electronically Filed  
3/1/2023 8:34 AM  
Steven D. Grierson  
CLERK OF THE COURT

A handwritten signature in black ink, appearing to read "Steven D. Grierson".

April 5, 2021

*Via Email*

Prince Ra Hotep EL  
[washitawmuurselbey@gmail.com](mailto:washitawmuurselbey@gmail.com)  
[princessemel97@gmail.com](mailto:princessemel97@gmail.com)

Re: **Claim No.:** 905143  
**Policy No.:** 2745128-1-18-00079540  
**Insured:** Monica Rene Hall  
**Property:** As described in Schedule A of the Policy; commonly known as 8237 Fawn Brook Court in Las Vegas, Nevada

To Whom It May Concern:

Fidelity National Title Insurance Company (the "Company") has reviewed the claim you submitted on behalf of Ms. Emilily Hotep El f/k/a Monica Hall (the "Insured") and determined that the Policy does not provide coverage for this claim.

The facts surrounding this claim, as understood by the Company, are as follows:

On or around June 26, 2018, the Insured acquired title to certain real property commonly known as 8237 Fawn Brook Court in Las Vegas, Nevada (the "Property") via Grant, Bargain, Sale Deed recorded as Document No. 20180626-0001915. In connection with the transaction, the Insured obtained the above-referenced (12/2/13) Homeowner's Policy of Title Insurance (the "Policy") underwritten by the Company with an effective date of June 26, 2018 ("Policy Date").

You recently contacted the Company asking for assistance in releasing a Deed of Trust (the "Deed of Trust") executed by the Insured in favor of LeaderOne Financial Corporation (the "Original Lender") with Loan Number 1800159043. The Deed of Trust was recorded on June 26, 2018, as Document No. 20180626-0001917. You state that you and the Insured have satisfied the loan secured by the Deed of Trust and have requested the Company to facilitate its release.

Please be advised that the Policy provides coverage for certain enumerated Covered Risks, subject to the Policy's Exceptions, Exclusions, and Conditions. Please be advised that the Policy does not provide coverage for the Deed of Trust. The Insured created the Deed of Trust, and it is therefore excluded from the Policy's coverage by Exclusion 4(a). Additionally, the Deed of Trust is excepted from the Policy's coverage by Schedule B, Paragraph 12.

Separately, the Company does not have the legal authority to take any action with respect to the Deed of Trust. Rather, any release of the Deed of Trust can only be done by, or at the direction, of the Original Lender or its successor. Thus, your request is more properly directed to the Original Lender or its successor.

Please note that the above is based on the information currently available to the Company. The contents of this letter and the contents of any prior correspondence do not constitute, nor shall the same be construed as, a waiver of the terms and conditions of the Policy, any grounds for denial, or any

applicable defenses as may be afforded by law. The Company retains the right to supplement this letter. If there is any information that was unknown to the Company as of the making of this determination that may alter the determination, please provide this information as soon as possible, and this claim will be reevaluated.

Should you have any questions or concerns regarding this matter, you may contact the undersigned at [Audrey.Moeller@fnf.com](mailto:Audrey.Moeller@fnf.com). Please reference the above claim number in all communications with this office. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Audrey A. Moeller". The signature is fluid and cursive, with a long horizontal flourish at the end.

Audrey A. Moeller  
Claims Counsel



# EXHIBIT

Exhibit A

**PARCEL I:**

LOT THREE HUNDRED TWENTY-FIVE (325) IN BLOCK THREE (3) OF DEER SPRINGS RANCH - UNIT 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78 OF PLATS, PAGE 51 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

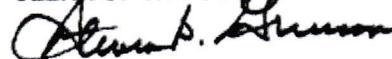
**PARCEL II:**

AN EASEMENT FOR INGRESS, EGRESS AND USE IN AND TO THE PRIVATE DRIVES OF DEER SPRINGS RANCH UNIT 2.

Initials D.P. Initials \_\_\_\_\_

Initials \_\_\_\_\_ Initials \_\_\_\_\_

00079540-118-MM1



### Thank you for contacting the FHA Resource Center, RE: CAS-9194086-J0R6K7

DoNotReplyFHA <DoNotReplyFHA@hud.gov>  
To: Prince Ra Hotep EL <washitawmuurselbey@gmail.com>

Thu, Mar 25, 2021 at 6:49 AM

Dear Prince Ra Hotep EL,

Thank you for contacting the FHA Resource Center. The information you requested in response to the above referenced service request number is provided below.

If the information does not fully address your question, please forward this email (do not reply) to \_\_\_\_\_, and provide additional information so that we may better serve you. You may also speak directly to a customer service representative by calling 1-800-CALL-FHA (1-800-225-5342) or visit our online knowledge base at \_\_\_\_\_, 24 hours/7 days a week.

Your question was regarding PennyMac Servicing Complaint - Lens Pen-dens Attention Secretary of HUD/FHA Marcia Fudge.

The FHA Case Number provided was Paid in Full 4/24/2019 - Quicken Loans was the Servicer/Holder. The FHA Case Number provided does not evidence any delinquency. The documentation provided is in different names than the borrower on the provided FHA Case Number, per the National Servicing Center.

*See tender of payment 04/17/2019  
received by FHA on 04/23/2019*

Sincerely,

FHA Customer Service Team

DISCLAIMER: All policy information contained in this knowledge base article is based upon the referenced HUD policy document. Any lending or insuring decisions should adhere to the specific information contained in that underlying policy document.

*State of Nevada UCCI-308  
County of Clark  
APPROVED and signed on 3-26-21  
by Prince Ra Hotep EL*

*Justice's Prince Ra Hotep EL UCCI-308*

*Steven D. Grierson*

Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

*Monica Rene Hall* (Seal)  
MONICA RENE HALL

*Forged*

*Document Newly Created*

*March 31, 2019 after tender of payment*

Lender: LeaderOne Financial Corporation  
NMLS ID: 12007  
Loan Originator: Michael A Dean  
NMLS ID: 162919

Pay to the order of:  
Without Recourse PENNYMAC CORP.  
By: LEADERONE FINANCIAL CORPORATION,  
A CORPORATION  
*Sandy Hift*  
Sandy Hift  
Collateral Review

*The property was purchased on 06/22/2018 not 06/20/2018*

[Sign Original Only]



*\* \* \**

ALLONGE TO NOTE

LOAN#: 8019320522

PROPERTY ADDRESS: 8237 FAWN BROOK COURT, LAS VEGAS, NV 89149

PRINCIPAL BALANCE: \$399000

BORROWER: MONICA RENE HALL

CO-BORROWER:

PAY TO THE ORDER OF:

WITHOUT RECOURSE: PennyMac Corp.

BY



*Who?*

TITLE: Jean Parden, Authorized Representative

*Robo signed*



## AUTHORIZATION TO OBTAIN CREDIT REPORT INFORMATION

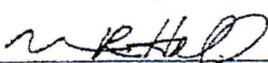
To Whom It May Concern:

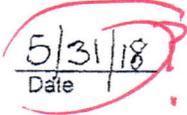
By signing below, I/We hereby authorize LeaderOne Financial Corporation ("LeaderOne"), or its designated representative, to obtain my/our credit information from a consumer reporting agency of its choice.

I/We understand and agree that LeaderOne intends to use this credit report for purposes of evaluating my/our financial profile to buy a home or refinance our current home. I/We understand that this credit report will be retained by LeaderOne and that the information will not be disclosed to anyone without my prior written consent.

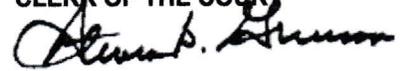
I/We understand that by accessing my/our credit information, this will appear on my/our credit report as an inquiry.

A photographic or facsimile copy of this authorization and consent shall be considered as valid as the original authorization.

  
\_\_\_\_\_  
Monica B Hall  
Forgery ↑

  
Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_



**RE: CFPB Complaint ID: 232019-10413939**  
Mortgaged Property Address: 8461 West Farm Road, Al Morocco Ste 120 163, Las Vegas, NV  
89131 ("Mortgaged Property")  
Consumer: Prince Ra Hotep EL ("Consumer")

To Whom It May Concern:

Please allow this correspondence to provide a response to CFPB Complaint (ID #: **232019-10413939**) received by LeaderOne Financial Corporation ("LeaderOne"), regarding what appears to be a dispute over the foreclosure of the real property located at 8237 Fawn Brook Ct., Las Vegas, NV 89149 ("Fawn Brook Property") by a non-borrower consumer.

LeaderOne has no records of a loan account with the consumer referenced in the CFPB Complaint, or the Mortgaged Property reflected therein.

LeaderOne's records reflect that the loan and security interest encumbering the Fawn Brook Property was sold to PennyMac Corp. on or about July 13, 2018. LeaderOne's records further reflect that the consumer making the CFPB complaint is not the borrower on the underlying loan. In reviewing the CFPB Complaint, the majority of the consumer's complaints relate to other parties and occurred after the date that LeaderOne sold its interest in the underlying loan and security interest in the Fawn Brook Property. The CFPB Complaint does reference a dispute regarding the date of the loan closing from 2018 and that documents were filed "illegally and unlawfully in the Clark County Records office," however, LeaderOne has no information regarding this allegation and is unable to disclose any account information to a non-borrower/owner on an account it no longer owns or services.

Based on the foregoing, LeaderOne believes that this complaint is unfounded and submitted against LeaderOne solely due to its role as the originating lender on the underlying loan documents.

After your review of this response, please do not hesitate to contact us with any questions. Thank you.

Regards,

Ryan Leath  
Customer Success and Compliance Specialist

**AFFIDAVIT OF DUE AND DILIGENT ATTEMPT**

*Steven D. Grierson*

Plaintiff: PRINCESS EMILY HOTOP EI  
Defendant: PENNY MAC LOAN SERVICES

Case Number: LP/21/464067

State of NEVADA }  
County of CLARK }

Name of Server: Deputy, \_\_\_\_\_, undersigned, being duly sworn, deposes and says that at the time of service, he/she was over the age of twenty-one and was not a party to this action.

Document(s) Served: The undersigned attempted to serve the following document(s), described as:  
NOTICE OF LIS PENDENS, EXHIBIT A,

Attempts: The following is a list of attempts made to effect service:

Date/Time/Address Attempted: 04/07/21 @ 0800HR, 1055 W CHARLESTON, LVN 89135

Reason for Non-Service: SECURITY ADVISED DOCUMENTS MUST GO TO:  
701 S CARSON STREET # 200, CARSON CITY, NV 89701

Date/Time/Address Attempted: \_\_\_\_\_

Reason for Non-Service: \_\_\_\_\_

Date/Time/Address Attempted: \_\_\_\_\_

Reason for Non-Service: \_\_\_\_\_

[ ] Based on the above stated facts, Affiant believes the Defendant is avoiding service.

UNSWORN DECLARATION: Per NRS 53.045:

"I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

Printed Name of Deputy: \_\_\_\_\_ Signature: *Steven D. Grierson* Date: 4/7/21

**OFFICE OF THE EX-OFFICIO CONSTABLE  
LAS VEGAS**

April 8, 2021

PRINCESS EL  
7500 W LAKE MEAD BLVD SUITE C9 309  
LAS VEGAS, NV 89128

In the matter regarding:

Case#: 125-21-311-121

Defendant: PENNYMAC

The paperwork for your Summons was UNSERVED for the following reason:

SECURITY ADVISED DOCUMENTS MUST GO TO 701 S CARSON ST  
#200 CARSON CITY, NEVADA 89701

Thank you for the opportunity to assist you with your case. Should you have questions or concerns in the future, please do not hesitate to contact this office.

Sincerely,

Office of the Ex-Officio Constable

By: VA  
Office of the Ex-Officio Constable Clerk

301 E. Clark Avenue Suite 100 • Box 552110  
Las Vegas, NV 89155-2110  
(702) 455-4099 • Fax: (702) 385-2436

OFFICE OF THE EX-OFFICIO CONSTABLE

301 E. CLARK AVE., STE. 100, LAS VEGAS, NV 89101

Electronically Filed 3/17/2023 9:32 AM  
Steven D. Grierson  
CLERK OF THE COURT  
COURT DATE: 3/17/2023  
ZIP CODE: 89107  
SERVICE FEE: 31

CIVIL PROCESS FORM

PLEASE COMPLETE THE FOLLOWING INFORMATION ABOUT THE PERSON OR COMPANY WE ARE SERVING

Name and Title of Person to be served. IF COMPANY CORPORATION, PROVIDE THE OWNER NAME, CORPORATE OFFICERS OR RESIDENT AGENT.

NAME OR BUSINESS: Fidelity National Title - Diana Hoffman V.

HOME ADDRESS/Apt or Ste #/Zip Code: \_\_\_\_\_

EMPLOYER AND EMPLOYER ADDRESS: 500 N. Rainbow Blvd #100 Las Vegas NV

BEST TIME TO SERVE DURING NORMAL BUSINESS HOURS: HOME: \_\_\_\_\_ WORK:

PHONE # OF PERSON TO BE SERVED: HOME/WORK: 988-714-6700 MOBILE: \_\_\_\_\_

DESCRIPTION: RACE: \_\_\_\_\_ SEX: \_\_\_\_\_ AGE: \_\_\_\_\_ HT: \_\_\_\_\_ WT: \_\_\_\_\_ HAIR: \_\_\_\_\_ EYES: \_\_\_\_\_

VEHICLE: YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ BODY STYLE: \_\_\_\_\_ COLOR: \_\_\_\_\_ PLATE: \_\_\_\_\_

OTHER INFORMATION TO HELP US SERVE THE DEFENDANT:  
Julie Cimorelli is an employee who can help find person.  
104 854-8100 Corporate Escrow Administrator

PLAINTIFF NAME: Princess Emily El TELEPHONE # 702-743 1926-Husi  
661-675-5545 <sup>OK</sup> <sub>10%</sub>

ADDRESS: 7500 W. Lake Mead Blvd st C9 #309 LV, NV [89128]

DEPUTY WORKSHEET

MAR 16 2021

DEPUTY ASSIGNED: [Signature] DATE: \_\_\_\_\_

SERVICE ATTEMPTS

- 1. DATE: 3-16-21 TIME: 1047 LOCATIONS: SLK
- 2. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_
- 3. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

**SERVED**

DEPUTY NOTES: 1) SERVED PATRICIA ARMSTRONG VP

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EX-OFFICIO CONSTABLE'S OFFICE**

301 E. CLARK AVENUE SUITE #100  
P.O. BOX 552110  
LAS VEGAS, NEVADA 89155-2110

PRINCESS EMILY HOTEL EL

Plaintiff

07H 20 192274

Case Number

vs.

**Affidavit of Service**

PENNY MAC LOAN SERVICES

Defendant

STATE OF NEVADA)

)SS:

COUNTY OF CLARK)

**D. WORTH P#15519**

I, \_\_\_\_\_, being duly sworn or under penalty of perjury, states: that at all times relevant, I was a citizen of the United States, over the age of Eighteen years of age, and not a party to or interested in the proceedings in which this affidavit is made.

That on the 16 day of MARCH, 2021, I received the following documents:

NOTICE OF LIS PENDENS, EXHIBIT A, JURAT, NEVADA GENERAL WARRANTY DEED

And

that I served the same on the Defendant, \_\_\_\_\_ on

16 MARCH, 2021, at the hour of 1047A M. by:

1. For personal service: Delivering and leaving a copy with the Defendant at (insert address of service)

2. For substitute service: Delivering and leaving a copy with (insert name/description of person served and their relationship to the Defendant)

a person of suitable age or discretion residing at the Defendant's dwelling, house, or usual place of abode at (insert address)

3. For service on a business or entity: Delivering and leaving a copy with (insert name or physical description of person served)

PATRICIA ARMSTRONG, who is Defendant's (check one) [ ] president or other head, [ ] secretary, [ ] cashier, [ ] managing agent, [ ] resident agent, or [X] other (specify) VP

at (insert address at which you served) 500 NORTH RAINBOW #100 LAS VEGAS NEVADA 89107

Date: 3-16-21 Printed Name **D. WORTH P#15519** Signature: \_\_\_\_\_

Office of the Ex-Officio Constable 301 E. Clark Avenue Suite #100 Las Vegas, NV 89101 Phone: (702)-455-4099

UNSWORN DECLARATION: Per NRS 53.045

"I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

**D. WORTH P#15519**

Printed Name

\_\_\_\_\_

Signature

# OFFICE OF THE EX-OFFICIO CONSTABLE

301 E. CLARK AVE., STE. 100, LAS VEGAS, NV 89101

## CIVIL PROCESS FORM

LVTC: \_\_\_\_\_

CASE #: \_\_\_\_\_

COURT DATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

SERVICE FEE: \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING INFORMATION ABOUT THE PERSON OR COMPANY WE ARE SERVING

Name and Title of Person to be served. IF COMPANY CORPORATION, PROVIDE THE OWNER NAME, CORPORATE OFFICERS OR RESIDENT AGENT.

NAME OR BUSINESS: Penny Mac Holdings LLC, The Corporation Trust Company

HOME ADDRESS/Apt or Ste #/Zip Code: 701 S. Carson St Ste #200 Carson City NV 89101

EMPLOYER AND EMPLOYER ADDRESS: \_\_\_\_\_

BEST TIME TO SERVE DURING NORMAL BUSINESS HOURS: HOME: \_\_\_\_\_ WORK: 8-5 pm

PHONE # OF PERSON TO BE SERVED: HOME/WORK: 866-549-3583 MOBILE: \_\_\_\_\_

DESCRIPTION: RACE: \_\_\_\_\_ SEX: \_\_\_\_\_ AGE: \_\_\_\_\_ HT: \_\_\_\_\_ WT: \_\_\_\_\_ HAIR: \_\_\_\_\_ EYES: \_\_\_\_\_

VEHICLE: YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ BODY STYLE: \_\_\_\_\_ COLOR: \_\_\_\_\_ PLATE: \_\_\_\_\_

OTHER INFORMATION TO HELP US SERVE THE DEFENDANT: CEO or any employees of this corporation of this company

PLAINTIFF NAME: muslem theocratic Temple (MST) princess emily hotepel TELEPHONE # 702-743-1926

ADDRESS: 7500 W. Lake Mead Ste C9 #309 Las Vegas, NV, [89128]

### DEPUTY WORKSHEET

DEPUTY ASSIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

#### SERVICE ATTEMPTS

1. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

2. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

3. DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ LOCATIONS: \_\_\_\_\_

DEPUTY NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_